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UNITED STATES OF AMERICA.

WORDS OF GOOD CHEER

A RELIGIO POLITICAL TREATISE

Part First.

FOR VARIOUS REASONS IT HAS BEEN THOUGHT ADVISABLE TO PUBLISH THIS LITTLE WORK: "*UP TO DATE*," AND PUSH THE REMAINING

SECOND PART,

(MORE EXCLUSIVELY RELIGIOUS,)

AS RAPIDLY AS POSSIBLE.

ALL PERSONS NOT *IMMEDIATELY* INTERESTED IN *THE BIBLE*, OR IN

RELIGIOUS MINING FOR PRECIOUS GEMS OF DIVINE TRUTH,

WILL BE MORE DEEPLY INTERESTED IN PASSING ON TO THE POLITICAL PART, PAGE 40.

By E. Draper

BALLARD, WASH.

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1896

ALL

CHRISTIAN MINERS,

(BIBLE STUDENTS)

desirous of unearthing hidden treasures and beautiful gems of TRUTH, long hidden under mountains of error and superstition; will do well to purchase and read the works of Elder J. H. Paton, which may be obtained by writing to the author of this little work. A partial list with prices inserted on this sheet, with some other works.

THE WORLD'S HOPE. Semi-Monthly,.....$1.00.
DAY DAWN. 400 pages. Paper, 50 cts. Cloth $1.00.
MOSES AND CHRIST. Paper, 30 cts. Cloth 50 cts.
GOLDEN LINK. 418 pages, by Ermina C. Tracy.
"A STORY OF OUR TIMES." "A book for the masses." $1. 00.

The above works, in connection with a number of small ones by the same author are of inestimable value, to all close and unprejudiced thinkers.

Do not fail to secure and read them.

Miners of Gold and precious stones may be deceived by resemblances, but learn by experience to reject the spurious and treasure up

THE GENUINE.

So With The Christian Miner.

WORDS

OF

GOOD CHEER,

DEDICATED TO CHRISTIAN EVANGELISTS AND

GOSPEL WORKERS.

For the encouragement of all, we have diligently searched those passages of scripture bearing upon that subject so deeply interesting to every lover of God and humanity, The glad tidings of THE GOSPEL of THE KINGDOM.

(General arrangement found on first page.)

In perfect keeping with the title, will be found an answer to the most objectionable points of a discourse preached on the subject of Hell, in Seattle by Evangelist Martin, a distinguished minister in the Christian Church.

His gross misrepresentation of the doctrines of a respectable sister denomination answered.

"Come now and let us reason together, saith the Lord:" Isa. 1: 18.

"Prove all things; hold fast that which is good." 1. Thes. 5: 21.

Who can; who dare; and who WILL: comply with the above Christian mottoes?

By E. DRAPER,

Ballard, Wash.

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INTRODUCTION BY THE WRITER

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In almost every work, large or small, we are nearly sure to find an "Introduction" by the writer, or some eminent author; and it would hardly do, for us to be out of fashion in this respect. When Lorenzo Dow was introduced to Rev. Dr. Puffer, Dow, looking steadfastly into the Dr's eyes, inquired, "Is your name Puffer"? The answer was; "That is my name," and immediately came the response from Dow, "Well, Puff away, then;" and each went his way, doing his own puffing. And so it is, and has been in all ages, those who think they have something worth hearing or reading go to work puffing; until the world is full of puffing. And every individual hearer or reader must judge for himself the nature and merit of the puffs he hears.

In commencing this little work, we only contemplated writing a small tract of one or two pages, not for a moment realizing the magnitude of the subject. From the commencement, we were so wonderfully blessed in our research that it appeared almost impossible for us to find a good stopping place. The reader will certainly observe that in many instances the writer has rambled considerably from the main subject on hand, yet for the sole purpose, as he thought, of gathering up some beautiful gems, that were lying but a little distance outside.

Yet, however erratic or rambling, the work may appear to the reader, we think he will find that the author "gets there all the same." Our object has been the pursuit of truth' with scarcely a thought of opposition or criticism as to matter, style, or literature; being fully persuaded that what is required in this day and age of the world is plain unvarnished truth. And the reader must judge as to his success.

All we can say to critics and objectors is this; that if you cannot receive, or appreciate this work, we are confident you will not be consigned to endless torment in consequence! Yet our earnest prayer is that the reader may be blessed in its perusal as the author has been in writing it.

WORDS OF GOOD CHEER.

CHRIST'S KINGDOM.

Christ's Kingdom has not only been the burden of prophecy, but the subject of definite promise, and the object of incessant prayer from the crucifixion down to the present time.

The object of this little work is not so much to discuss the time, mode of government, or its particular locality, as the particular object and certainty of its full accomplishment; and UNIVERSAL TRIUMPH; and for convenience and clearness, we have arranged our subject under three definite and distinct heads, as follows; introducing, FIRST, SCRIPTURE SHOWING WHOM THE FATHER HAS, OR WILL GIVE TO THE SON. SECONDLY, SOME OF THOSE SCRIPTURES WHICH SHOW THAT ALL WILL COME TO THE SON THAT THE FATHER HATH GIVEN HIM. THIRDLY, THOSE SCRIPTURES WHICH SHOW, THAT ALL WHO DO COME TO THE SON; WILL BE SAVED.

If we can fully establish or prove what we propose to do, it will assuredly be; "words of good cheer."

Please read the whole of the verses referred to, as we only quote a part.

CHAPTER I.

FIRST WITNESS WITH COMMENTS.

1. We will introduce the prophet David, so frequently quoted by Christ.

Psa. 2–7, 8. "My Son!" No mistake as to whom the prophecy and promise relates. "The heathen for thine inheritance, and the uttermost parts of the

earth for thy possession." No one left out.

Psa. 2–9. "Dash them in pieces." Completely disintegrate them, preparatory to a new organization.

Psa. 22–27. All shall remember and turn unto the Lord; "shall worship before thee." Prophetic and definite,

Psa. 22–28. "For the kingdom is the Lord's." By definite promise. "Governor among the nations." Will have his subordinate rulers, or kings and priests.

Psa. 22–29. "All they that go down to the dust shall bow before him." In the immortal state after the resurrection. 1. Cor. 15–53. "Put on immortality."

Psa. 110–2, "Rule thou in the midst of thine enemies." Just think of his rules and teachings while on earth. Will his character change there? Remember his prayer for his cruel murderers; "Father forgive them," and judge for yourself, how he will use the "iron rod." It is vain for us to think that God has no other place for the government and rule of his creatures than on this earth. He will govern here, as long as it suits his convenience; and after this life wherever his infinite wisdom may dictate. Let the Lord now speak by the mouth of Isaiah, in reference to Christ's management of this great possession, in chapter 49–6.

CHAPTER II.

SECOND WITNESS WITH COMMENTS.

Isa. 49–6. "That thou mayest be my salvation to

the end of the earth." See vr. 9. "That thou mayest say to the prisoner, go forth; to them that are in darkness, show yourselves. They shall feed in the way, and their pastures shall be in all high places." No doubt this has reference to the Lord's reign on this earth after its restoration.

Isa. 49–10. "They shall not hunger nor thirst." his reign will be glorious. The whole chapter is very instructive.

Daniel will be an acceptable witness and prophet for the lovers of God and his Christ, so let us examine a few verses in chapter seven.

CHAPTER III.

THIRD WITNESS WITH COMMENTS.

Dan. 7–13. "Came with the clouds of heaven." Clouds sometimes signify great trouble, or troublesome times, and the coming with clouds here may have reference to Christ's coming in the destruction of Jerusalem, at the end of the Jewish age. See Mat. 24–30. This great distress the Jews brought upon themselves, the same as the nations of the earth are now bringing fierce judgments on themselves by pride, luxury, and oppression. But this coming, will be more definitely fulfilled when Christ comes "with all his holy angels." Mat. 16–27.

Dan. 7–14. "That all people, nations and languages, should serve him." Here we see full predic-

tion of the possessions promised in Psalms.

Dan. 7–27. "Shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and OBEY, him." This would appear to be a clear prediction of the union of Head and Body, or of Bridegroom and Bride, "obey him." The use of the personal pronoun, Him, clearly intimates this.

Dan. 7–28. "Hitherto is the end of the matter." The consumation of God's purpose in the union of his Son with the church, for the obedience and happiness of the entire race. Much valuable information is to be found in the Prophets on this subject, but as some of the beloved are not so partial to the Prophets, as to the New Testament, we now refer you to the words of Jesus and the apostles.

CHAPTER IV.

FOURTH WITNESS WITH COMMENTS.

Mat. 11–27. "All things are delivered unto me of my Father." Here Jesus, the Son, claims ownership of all things, in harmony with what we have seen in the Prophets. Can we doubt? "And no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." So beloved, it is quite evident that a special introduction to both the Father, and the Son, is requisite for an acquaintance with them. The deciples no doubt

thought they knew Jesus, but did not learn their ignorance until after his resurrection. And Oh, how glorious, beloved, was the introduction! Luke, 24–15, 16. 29, 30, 31, 32. Who can believe that the blessed Jesus will not at sometime, or in some way reveal himself to every one, when "all shall know the Lord from the least to the greatest." Mat. 11–28. "Come unto me, all ye that labor and I will give you rest." What authority have we for believing that this invitation will ever be withdrawn? The greater the sinner, the greater his burden.

Mat. 11–29. "Take my yoke upon you." The acceptance of Christ's merits, and authority must be voluntary; but "the preparation of the heart—*is* from the Lord," Prov. 16–1.

CHAPTER V.

FIFTH WITNESS WITH COMMENTS.

Luke. 10–22. "All things are delivered to me of my Father" Here we see that Luke comes in as a witness, of the claims of Jesus to all things, as received from his Father. But let us have John next.

CHAPTER. VI.

SIXTH WITNESS WITH COMMENTS.

John. 3–35. "The Father loveth the Son, and hath given all things into his hand." Is this not sufficient as to Christ's claim upon all things, as wit-

nessed by three witnesses, who were his immediate associates?

John. 3-36. "He that believeth on the Son hath everlasting life." Is already in the enjoyment of the "free gift!" Rom, 15-10, to the end of the chapter. Please hunt up the texts that speak of the free gift here described.

John, 3–36. "And he that believeth not the Son shall not see life." Certainly not, until he believes. There was a time beloved, when none of us believed; and we did not see life until we did believe.

But were we condemned because we did not believe? No, because we were already condemned before the free gift came. So you see the free gift was ours, but could be seen and appropriated only by faith, the same as though a great sum of money had been freely given to us, and properly deposited for our use; no matter how mean and abusive we might be, the gift still remains there for us! At last we come to our senses, and realize that the evidences of the free gift are overwhelming; and now, firmly believing; our faith sets us into motion, and we at once make the appropriate application for its reception. Some self appointed official, might direct us to take off our hat, prostrate ourselves on the ground, spend some hours on our knees, or go and be dipped once or twice in a pool of water, or do some routine work of self abasement; but no, we would answer; it is a free

gift, it is mine, I am rich. And would we not feel heartily ashamed of ourselves for our unbelief, and abuse of such a friend and benefactor. Would we not be drawn toward him, and wish to show him our gratitude, and see some of his letters to us; of which we soon find a large number? In some of his letters we find a proposition to take upon us his name, and become his disciples. The inquiry would naturally arise, is he a competent teacher? And when fully convinced of his merits, and conscious of our real necessity, we would readily answer yes, what shall we do? Perhaps, he might answer; if you really believe in me, manifest your faith, by being dipped in water, and thus take upon you my name, and take up your work; or cross, and follow me, which will bring you into the full enjoyment of a new relation. How else, beloved, can we come to Christ and enjoy his free gift, "Himself."

John, iii. 36. "But the wrath of God abideth on him." The threatenings of the law are still staring him in the face, and in his unbelief he sees no freedom from sin and condemnation. He may even exclaim, "Oh wretched man that I am," etc. and not believing in the announced reprieve, can see nothing but wrath awaiting him. But as soon as he believes; day light breaks into his soul.

CHAPTER VII.

CHRIST'S SUPREMACY.

Now Beloved, let us have the testimony of Paul, on the subject of Christ's own claims. Let us turn to first Corinthians.

1. Cor. xv. 22. "For as in Adam all died, even so in Christ shall all be made alive." Thus showing his power over all that the Father hath given him, "made alive" in the full sense of the word, whether physical or spiritual. ver. 23. "But every man in his own order."

God has system and order for every thing. "Christ the first fruits;" Christ head and body. "First fruits;" plural, showing that it is "THE CHRIST" complete, as associated with his church. "Afterwards they that are Christ's at his coming." Then after this completion of the whole body, and the marriage, will be the time for his coming with all his holy angels, or messengers, "innumerable!"

1. Cor. xv. 25. "For he must reign, till he hath put all enemies under his FEET." The church of God is represented under the figure of a perfect man. Eph. iv. 13–16. "the whole body fitly joined together"——. Nebuchadnezzar's image represented the universal empires of the earth, as they existed, and were to exist down to the end of time. The feet of the image represented the last earthly authorities. Dan. ii. 42–44. Christ's body is a harmonious system in which the feet no doubt represent the saints of the last part of the Christian dispensation, which must be thoroughly washed preparatory to their having any part in Christ's Heavenly kingdom. John,

xiii, 7–10. While we have here, a beautiful example of loving service of each other down to the end of time, in acts of humble devotion, it serves to show that the feet of the body, must be clean as well as the head; so that even Christ's enemies will be put under clean feet; a pure church! "Do ye not know that the saints shall judge the world?" 1. Cor. vi. 2.

For this beautiful thought concerning the feet of Jesus, as well as for many other precious thoughts, on this subject, the writer is indebted to our beloved brother Paton, author of Day Dawn and Editor of The World's Hope. "under his feet." Now beloved, how would we expect an enemy would be treated under the feet (or government,) of the blessed Jesus? Would it be any more rigorous, or severe, than was found absolutely necessary to secure obedience and good government?

THE LAST ENEMY.

26. "The last enemy that shall be destroyed is death."

Death in all ages has been considered the monster enemy of mankind; but in the full completion of Christ's mission to earth; it will be endlessly destroyed. What a glorious conception of Christ's victory. When death is destroyed, its victims will go free; being no longer holden of it! "Death," however the word may be used, either literally, figuratively, or spiritually; will ultimately be destroyed.

27. "For he, (The Father) hath put all things under his (The Son's) feet."

Here Paul gives in his testimony as to the gift of all things unto the Son.

28. "Then shall the Son also himself be subject to him who put all things under him,"

The Son always has been, and always will be, subject to the Father. The Father was the first mover, and instigator of the wonderful plan of redemption; "God was in Christ, reconciling the world unto himself," 2. Cor. v. 19.

COMMENTS ON SEVENTH WITNESS.

Now Beloved, in examining Paul still further on this part of our subject, we will see what he has to say to the Ephesian brethren.

Eph. i. 21. "Far above all principality, and power, and might, and dominion, and every name that is named, (except the Father) not only in this world, but also in that which is to come."

We see here that his work extends to the world to come, of which we have but little information.

Eph. i. 22. "And hath put all things under his feet," (The Saints, living at the time of his coming.) the same testimony that he gave to the Corinthians, reiterating the fact of Christ's claims, and headship to the church; as her directing and controlling power.

Ver. 23. "Which is his body, the fulness of him that filleth all in all." We see in the organized Messiah, an infinite power, under the figure of a perfect man; as before mentioned. The head is always understood as the managing power. And thus we see Christ, (like the head of gold in Nebuchadnezzar's image,) the head of the billions of workers, who are co-workers with God; ready at a single thought, to obey his Heavenly will.

We also learn from this witness, that this glorious organ-

ization is not complete until the end of the world, or age; no doubt the Christian age. This organization we all know does not embrace the billions of all ages that have never heard of the name of Christ; that have existed, and do, and will continue to exist in heathenism, until "the Son" takes possession of his kingdom, that "the Father" hath given him.

A GREAT ABSURDITY.

Now Beloved let us think, let us enquire for a moment; what does all this mean; does it mean business, or eternal idleness for this glorious organization? Has it taken all the christian age for its organizing, for a mere show of power, or grandure, or self adoration and enjoyment? What would we think of an earthly organization of business men and women, with immense facilities for the accomplishment of the most wonderful achievements, possessing untold wealth; and yet doing little or nothing but attending parades, sumptuous feasts, and adorning themselves for the admiration of gazing multitudes? Would not such an organization deserve the contempt of all intelligent people? And how much greater idea, have many people of the bliss of "THE REDEEMED," "THE FIRST BORN;" after their union with their Head, the blessed Christ? To them, it is but one eternal scene of excessive pleasure and enjoyment; while the millions of the race are either annihilated or cast into endless misery! (Who can span the contrast?)

TRUE, CHRISTIAN EVANGELISTS COMMENDED AND ENCOURAGED.

Now Beloved, allow me to ask you individually a few more questions. What has given you the greatest pleasure of your whole lives, (excepting the assurance of your own interest in Christ.) Has it not been your

success in winning some notorious wicked sinner to the service of the blessed God? In seeing the vilest become new creatures in Christ Jesus? I know your zeal for God, your love for the perishing; and how lost you would feel if you could do no more for the blessed Master in this glorious work! O! how your hearts have leaped within you, and thrilled with joy; on witnessing skeptics and hardened sinners come forward to the altar of prayer, or rise in the audience, or lift their hand to signify their desire to be espoused to Christ! None but God, or a heavenly messenger, or a zealous co-worker; could fully realize your spiritual ecstasy! My love for you, and my admiration for your glorious calling, has induced me to dedicate this little work to you and all Gospel WORKERS.

Although we have not fully realized the character and magnitude of the work, yet, (thus far,) it has been in the right direction; adding to "the body" or "bride" of Christ: and you may be assured "that your labour is not in vain in the Lord."

Now think how cheering the fact, that this whole age has only been the day of organizing, and preparing for the great work of saving the race. So lift up your heads and rejoice, with the blessed assurance that your glorious work has only just begun!

O how zealously many of us have laboured under the inspiring thought that we were helping God to save the world, and who can describe our sadness, on beholding and considering the unsaved multitudes around us. And now how cheering to realize that our labours were those of increasing, and strengthing, the glorious organization, for the completion of this great work yet in the future.

God's work extends to all parts of his vast dominion, uncontrolled by time or locality, as his wisdom and love direct.

CHAPTER 8.

We now come to the middle link of our argument, which boldly affirms, and proves our position.

II. ALL THAT THE FATHER HAS, OR WILL GIVE TO THE SON: WILL COME UNTO HIM!

CHRIST'S CABINET.

The cabinet, or chosen rulers in Christ's kingdom, will be the first to come unto him; and to correctly ascertain who will be the chosen ones, we will do well to examine the following scriptures.

Mat. xxiv. 44 "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

45. Who then is a faithful and wise servant, whom his lord hath made RULER over his household, to give them meat [instruction] in due season?"

46. "Blessed is that servant, whom his lord when he cometh shall find so doing." Shall be promoted.

47. "Verily I say unto you, That he shall make him ruler over all his goods." [Shall judge men and angels!]

Mark, ii. 19. "And Jesus said unto them, can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Chapter xiii. 27. "And then shall he send his angels, and shall gather together his elect (cabinet) from the four winds, from the uttermost part of the earth

to the uttermost part of heaven. [From the lowest, to the highest condition of honor and happiness attainable.]

Luke, xii. 32. "Fear not, little flock; for it is your Father's good pleasure to give you the KINGDOM.

42. "And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?" [Timely direction and instruction.]

43. "Blessed *is* that servant, whom his lord when he cometh (is present) shall find so doing."

44. "Of a truth I say unto you, that he will make him ruler over all that he hath." (all that the Father has given him.)

John. iii. 29. "He that hath the bride is the bridegroom: but the friend of the bridegroom, (all who come into the kingdom after the marriage of the Lamb.) which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled." (His mission a perfect success.)

xvii, ch. 20. "Neither pray I for these alone, but for them also which shall believe on me through their word;" (Thus all christian believers, have Christ's universal prayer in their behalf, without limit of time, as they have no other foundation for their faith, than the word of the prophets and the apostles!)

1. "That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

(Here we see God's purpose in the election of the bride!)

22 "And the glory which thou hast given me I have given them; that they may be one, even as we are one:" This prayer must and will be answered!

23 "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, AND HAST LOVED THEM, AS THOU HAST LOVED ME."

This last declaration, was proven, or demonstrated by the gift of the Son for the salvation of the world! And who can believe that the Father could, or would, consign any one of "the world" to endless misery, or utter annihilation; that he has "loved," even as he has loved the Son?

EPISTLE TESTIMONIES.

1. Cor. vi. 2. "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters" Eli "judged [or ruled] Israel forty years"

3 "Know ye not that we shall judge angels? how much more things that pertain to this life?"

"How much more things that pertain to THIS LIFE."

Here the apostle evidently contrasts the church rule, or government of the saints, in "this life" with their spiritual reign over the world and angels!

Have we not a glimmer of hope in the above, for the fallen angels, through the reign of Christ and his saints?

Are they not as well worth saving as fallen men? And may they not make a part, of all things to be restored? Spoken of by all the holy prophets. Acts iii. 21.

Eph. i. 22 ." and he put all things in subjection

under his feet, and gave him to be head over all things to the church,"

23. "which is his body, the fulness of him that filleth all in all." R. V. Here, we have a beautiful picture of the whole ruling power of Christ's kingdom; from the Head [the first born,] down to the feet, [the last born] in the Christian Dispensation.

Col. i. 18-24. "Who now rejoiceth in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church."

2 Tim. ii. 19. "Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his. [selected ones] And, Let every one that nameth the name of Christ depart from iniquity."

20. "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour."

21. "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work." [Both here and in Christ's cabinet!]

iv. 7. "I have fought a good fight, I have finished my course, I have kept the faith:"

8 "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

The cabinet of Christ will be composed of crowned kings and priests. [What a power for blessing the world!

Heb. 12. 22. "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

23. "To the general assembly and church of the firstborn which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect." [Thoroughly fitted for cabinet work with Jesus]

24. "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, [Under the government of Christ and his Heavenly Cabinet, we come to the general sprinkling of the blood of Jesus "upon all the people," not a partial sprinkling as has been witnessed through the whole Gospel age! See Exod. 24. 8. Heb. 9. 19.] that speaketh better things than *that of* Abel." This scripture destroys the idea of a vindictive and revengeful judgment or government under the saints, [as practised by our erring Catholic brethren in the day of their supremacy;] as the blood of Abel cried for vengeance, but the blood of sprinkling, cries for mercy and purification.

SPECIAL REVELATION AS WITNESS.

Rev. ii. 26. "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:" What an incentive to Christians!

27. "And he shall rule them with a rod of iron; [inflexible government, unlike the creed governments!] as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

[They will be unable to endure the golden rule government, and will completely disentegrate: their selfish monopolies and oppressive combines, will all be destroyed.]

28 "And I will give him the morning star."

[That is, Himself; with all the light and glory of the SUN of Righteousness, prefigured by the bright and "MORNING STAR." Rev. 22. 16. What a glorious gift!]

"Ch. 3. 10. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." [Here we see that those that belong to the first resurrection, and come first to Christ, are to be free from the temptations and trial of the rest of the world, whom they are to judge or govern; they themselves having already passed through their judgment, and ready for Christ's special work.]

Vr. 21. "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

(The revelator here testifies, that the saints will first come unto Christ and receive their reward, preparatory to entering upon the great work of judging the nations.)

Ch. 20. 6. "Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, [The destruction of sin in them, is over.) but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Here beloved, you are told that you shall reign with Christ a thousand years: and the question very naturally arises; over whom shall we reign? Over ourselves? or

over each other? Kings and Priests are expected to have other subjects to reign over and instruct, than themselves. But if the old dogma of an endless hell, or the more modern theory of annihilation be true, over whom shall we reign? We could not reign over the latter, and our reign over the former would only increase their misery. But if we are willing to believe God, when he says that "his mercy endureth forever" and that "his tender mercies are over all his works" and can recognize that the age-lasting punishments, and firey judgments of the wicked will be associated with the thousand year reign of Christ and his Saints; it would not be so difficult to harmonize those apparent contradictions.

ONE MORE WITNESS FROM REVELATIONS.

Rev. 21. 7. "He that overcometh shall inherit all things; (or these things R. V.) and I will be his God and he shall be my son."

The above scriptures show who are the "elect," or chosen cabinet of Christ; and that they are the first to come unto Him, of all that the Father hath given him; and the nature of their work and object of their calling.

Having shown from the above scriptures, that the saints shall be associated with Christ in his Heavenly reign, let us now inquire into the object of his reign or judgment. David, under the full blaze of Divine inspiration gives us perhaps, as vivid a description of it as can be found in the Bible. Let us read and comment.

OBJECT OF THE JUDGMENT.

Psa. 67. 4. "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and

govern the nations upon earth."

The judgment here referred to is evidently the general Judgment in which the nations of the earth will heartily acquiesce, as they are to "be glad and sing for joy:" "for thou shalt judge the people righteously," Where is the nation or people today, that are judged or ruled righteously? Consider the suffering of the poor and ignorant, under the government and control of the wealthy and learned; millionaires and wealthy combines of all nations. What a change when Christ takes the reins of government in his own hands! The wicked, oppressive, and corrupt goverments will be "broken into shivers!" Then righteousness and justice will be established, the ignorant instructed, and the poor supplied with plenty. But while the poor and oppressed are singing and shouting for joy; what a Hell of fire and Brimstone, their music and gladness will be to the overthrown, proud, and haughty oppressors; but the out-pouring of the Spirit, the full recognition of Christ's "presence," and reign, in connection with much suffering and humiliation; will ultimately reconcile them, and they will, with the rest of mankind, join in the angelic song of "Glory to God in the highest, and on earth peace, good will toward men." "and govern (lead. marg.) the nations upon earth." The above scriptures clearly show that God's object in calling all nations before him in judgment, is not to annihiate, nor to punish them with endless torment, but to "govern," "lead," "subdue," and "bless" them. But before leaving this point please read vr. 7. "God shall bless us, and all the ends of the earth shall fear him." Shall fear to offend, through love!

NONE CAN ESCAPE THE GENERAL JUDGMENT OR GOVERNMENT OF CHRIST AND HIS SAINTS. THUS ALL THAT THE FATHER HATH GIVEN HIM WILL COME UNTO HIM IN THE JUDGMENT. 2. Tim. 4. 1.

The Scripture on this subject is so clear and definite, that but few Bible students will attempt to deny it.

METHODS AND INSTRUMENTALITIES TO BE USED IN "RECONCILING THE WORLD UNTO HIMSELF." 11. COR. 5: 19. COL. 1: 20.

"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." "And, having made peace through the blood of the cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven." All things to be reconciled, whether they be things in earth, or THINGS IN HEAVEN! Does not this show that the work of reconciliation will not stop with earth life; but will be perpetuated, perhaps not in the "third Heavens" but in the second, or where Christ "went and preached unto the spirits in prison?" See Clark on this text. He might as well admit the salvation of the whole race, as to admit what he does. In conclusion, he remarks; "We learn from this circumstance, as well as from many others, that His design was to save the whole human race." Can we believe that his design will fail? Isa. 42. 4.

1. THE UNITY OF THE CHURCH WILL BE ONE MOST SUCCESSFUL INSTRUMENTALITY IN CONVINCING AND RECONCILING EARTH'S INHABITANTS TO GOD. JOHN, 17: 20, 21, 22. Read carefully.

"Neither pray I for these alone, but for them also which shall believe on me through their word;

"That they all may be one; as thou Father, *art* in me, and I in thee, that they also may be one in us: that the world may know that thou hast sent me;"

And the glory which thou hast given me I have given them: that they may be one, even as we are one." Now beloved, decide for yourselves whether this prayer has as yet, ever been answered; and whether or no, it will be answered in the future! Christ Himself said, "And I knew that thou hearest me."

2. THE GENERAL DEFUSION OF LIGHT AND KNOWLEDGE, BY THE DIRECT INFLUENCE OF THE SPIRIT. WILL BE MOST EFFECTUAL IN CONVINCING AND RECONCILING THE SKEPTICAL AND STUBBORN.

Let us read, and comment on the following scriptures.

Psa. 119: 130. "The entrance of thy word giveth light; (when accompanied by the Spirit. 2. Cor. 3:6.) it giveth understanding unto the simple."

131. "I opened my mouth, and panted; for I longed for thy commandments."

None but the spiritually enlightened can, or will, "long' for the commandments of God!

84: 11. "For the Lord God is a sun"—

As the physical sun gives light to all sections of the earth, notwithstanding the LONG NIGHTS in some parts of the world; so the spiritual Sun will, in due time, enlighten the darkest corners of this globe, notwithstanding the heathen and pagan night that has prevailed for centuries.

2. Cor. 3: 6. "For the letter killeth but the Spirit giveth life." (It is the Spirit every time, that giveth light, and life!—) Joh. 8: 32. "And ye shall know

the truth and the truth shall make you free."

The truth is the sword of the Spirit in the hand of believers.

THE PERFECTION OF THE SAINTS, AND THEIR MARRIAGE, OR PERFECT UNION WITH CHRIST THEIR HEAD WILL BE THE ALL PREVAILING INSTRUMENTALITY IN CONVINCING AND RECONCILING THE ENTIRE RACE TO GOD!

Let us turn to Rev. 19: 7. 8. 9. on this beautiful subject,

7. "Let us be glad and rejoice, and give glory to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

This will be the true commencement of the "regeneration," or new, or re-birth. As the physical generation or birth of the race commenced soon after the marriage of the first Adam, so will the second, or new birth or regeneration commence soon after the marriage of the second Adam!

Matt. 19: 28. "And Jesus said unto them, Verily I say unto you, That ye which have followed me, [in this dispensation] in the regeneration [age,] when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

John, 3: 7. "Marvel not that I said unto thee, Ye must be born again. [which is God's plan for the perfect development of the race; first the natural, afterward that which is spiritual. I. Cor. 15: 40–46.] The conception or begetting of the bride takes place in this world, or age, shown as follows.

James, 1: 18. "Of his own will begat he us

with the word of truth, that we should be a kind of first fruits of his creatures."

Here we have a clear intimation that all God's "creatures" in due time, are to be gathered into His garner, as the husbandman gathers in his whole crop; after gathering the first RIPE AND MOST CHOICE OF HIS CROP. An objector may reply to this, that the farmer or husbandman always casts away the rotten or spoiled fruit. We would reply; that in the case of God's crop of 'creatures,' all were spoiled through sin, and Christ's great mission was, "to seek and to save that which was lost." We also see here, that the bride is the first begotten; but not yet (spiritually) born!

I. Pet. 1: 3. "Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead," (The resurrection the begetting power through the Holy Spirit of God.)

I. Cor. 4: 15. "For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel." (Begotten, not born yet.)

I. John, 5: 18. "We know that whosoever is born of God sinneth not; (will not, cannot sin in the immortal state, but can and do sin in this.) but he that was begotten of God keepeth him, and that evil one toucheth him not." (R. V.)

(A marked distinction between begetting, and

birth.) This quickening or conception that takes place in this life, is what allies us to Christ and gives us an assurance of a part in his Rule, or Judgment. Read attentively, Eph. 2: 1. "And you *hath he quickened*, who were dead in trespasses and sins;" Dead, helpless! And can He not quicken one dead sinner as well as another? or is He less considerate of one part of His *dead* children? 5th, vr. "Even when we were dead in sins, hath he quickened us together with Christ, (by grace are ye saved.") (No merit of our own!)

The object of this first quickening is, that we may be "together with Christ" in "judging" or governing the world.

I. Cor. 15: 45. "And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit."

Here we find the *origin* of all Spiritual quickening or begetting; and who will venture to belittle its importance in the great work of *quickening and saving the whole race?*

I. Tim. 6: 13. "In the sight of God, who quickeneth all things,"— (when the appropriate time has come; none left unquickened!)

Here beloved, I think we will continue to see, the marked distinction between those who come to Christ first, and those who come to him later. All others that do not come to Him *with the* "*espoused*," will come mainly through the Bride; the "*seed* of *Abraham*" as shown further on.

IRON ROD.

Some of the methods of enlightenment and conversion under the "iron rod" government, will be exceedingly

mild. The conversion of the woman and people of Samaria, is eminently worthy of our consideration in this respect.

John, 4: 4. "For he must needs go through Samaria." An important work which required His personal presence, to be wrought both as a type of His future work, and an encouraging example for His future Bride.

CHRIST'S MILD INTRODUCTION, to His wonderful discourse which led to the conversion not only of the woman; but also of many of the citizens of Samaria. He first asks a favor: "give me to drink!" He well knew that that request would excite her sectarian prejudices, which He now proposed to remove. See ver. 7. 9. Sectarianism must first be removed before truth can have free course and be glorified!

Observe His mild answers to her pertinent questions. Her selfish propensities are now awakened.

vr. 10–15. "Sir, give me this water, that I thirst not, neither come hither to draw."

Jesus now checks this selfish desire by wisely bringing before her mind, her ungovernable lust for men, by saying,—

Vr. "Go, call thy husband, and come hither."

She thought to evade that disagreeable subject by answering, "I have no husband." [Vr. 17.] which opened the way for a home thrust, which not only showed her guilt of adultery; but also, the Divinity of the stranger with whom she talked.

18. "For thou hast had five husbands; and he whom thou now hast is not thy husband:"—

In the next verse we have evidence of light dawning upon her mind; when she exclaims with reverence;

Vr. 19. "Sir I perceive that thou art a prophet."

Light now flashes all through her soul, on hearing His

declaration in vr. 26.

'Jesus saith unto her, I that speak unto thee am *he*.'

She can not answer back again, but drops all; and starts off on a missionary call to her own neighbors. See 28. 29.

"The woman then left her waterpot, and went her way into the city, and saith to the men,"

"Come, see a man, which told me all things that ever I did: is not this the Christ?"

Witness her enthusiasm, and missionary spirit; so conspicuous in all new believers in Christ, the Messiah!

The harvest of the Jewish age was at hand, prefiguring the harvest of the Christian age. Let us carefully read—vr. 35. 36. "Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

The time had come for gathering in the first ripe fruits of God's great crop of humanity; from the decayed and cast off Jewish Church and nation, and from the Gentile world, which was in a position to receive God's truth it never was in before, *being "white already to harvest!"*

Vr. 36. "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." Let us now turn for a moment to Matt. 13: 30. "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares,

and bind them in bundles to burn them: but gather the wheat into my barn." Millennial Church.

The burning at the close of the Christian Age will no doubt be of a similar character to the burning that took place upon the Jews at the close of the Jewish age or world; and in all probability, no less severe. See vr. 39.

But let us return once more to the conversion of the Samaritans; illustrating some of the gentle means by which some sinners are to be brought to Christ after the great separation of wheat and tares takes place. Read vr. 39.

"And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

["Believed on Him for the saying of the woman."] This short testimony, may illustrate the *power*, of testimony in bringing "many" of the race to Christ after the *wheat* is *gathered into His "Barn!"* ready for the Master's use. But the joint rule of Head and Body, under the "Iron rod," will be *very stern and terrific*, in many cases, yet merciful: *and no more severe at any time, than a wise and beneficent Ruler would adopt for the entire submission of rebellious and disobedient subjects!* "For his mercy *endureth* for ever."

Heb. 12: 22. "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels." (Glorious future.)

Vr. 23. "To the general assembly and church of the first born, (Christ and His Cabinet,) which are written in heaven, (as their "*rule*" is to be

Spiritual) and to God the Judge of all, and to the spirits of just men made perfect,"

"Spirits of just men made perfect." Not the *air*, or *breath*, of just men; as some would have us believe!

Vr. 24. "And to Jesus the mediator of the new covenant, (Abrahamic, unconditional Gal. 3–]

Under this covenant we find the strongest proof that "all the nations of the earth," will come unto Christ; as shown further on in this little work.

and to the blood of sprinkling, that speaketh better things than *that of* Abel." Gen. 4: 10.—

CHAPTER IX.

Christ The Desire of All Nations!

Millions of those the Father hath given to the Son are still in rebellion, and will no doubt be reached by the dissolution or disintegration of all national governments, and all false religious systems, which must take place before Christ can become the desire of all nations; who will gladly serve Him.

Hag 2: 6. "For thus saith the Lord of hosts: Yet once, it *is* a little while, and I will shake the heavens, (the highest political and ecclesiastical governments,) and the earth, (the lower powers,) and the sea, (the general masses) and the dry *land*;" (the stoical and indifferent classes.

Vr. 7. "And I will shake all nations, (none overlooked,) and the desire of all nations shall come: (be present,) and I will fill this house

with glory, ('all Israel——saved,' Rom. 11: 26) saith the Lord of hosts." (*The highest authority.*)

This general shaking and breaking up of earthly powers, is to be followed by universal peace! The conversion of nations is similar to individual conversions, in requiring a thorough breaking down, and made willing and anxious to sue for peace.

Vr. 9. "The glory of this latter house shall be greater than of the former, saith the Lord of hosts: (Ultimate grandeur and glory to be the result of all their afflictions and chastisements,) and in this place will I give peace, saith the Lord of hosts." (*When all have come to Christ.*)

THIS BREAKING AND SHAKING, TO BE THOROUGH.

Vr. 21. "Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

"22. And I will overthrow the throne of kingdoms, (not the Jewish alone,) and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; (millionaires) and the horses and their riders shall come down, every one by the sword of his brother." (Unprecedented anarchy.)

DISRUPTION ESSENTIAL TO SUBMISSION!

Psa. 2: 8. "Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession."

9. "Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's

vessel." (Former conditions utterly impossible.)

Mark; this general disruption is not to be of *one* or a *few*, of the nations of the earth, but of "The uttermost parts of the earth."

It is a matter of momentous interest to the Christian; that the identical promises and declarations made to the Son, are also made to the overcomers, in harmony with the *unity* of husband and wife.

Rev. 2: 26. "And he that overcometh, (here the overcomer, is substituted for the Son,) and keepeth my works unto the end, to him will I give power over the nations:" (Divine Spiritualism.)

Vr. 27. "And he shall rule them with a rod of iron: (the word *rule*, is substituted here for the word *break*, as used in Psalms 2: 9. showing that inflexible government is the proper meaning.) as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

Here Christ acknowledges that this great gift of power and authority, both to Himself and His cabinet, is from the Father. And why should it be so desirable, if not designed for the ultimate happiness of the race, His possession?

A careful distinction should be observed between those who come to Christ as His bride, and those who come to Him after the general disruption.

THE FIRST COMERS.

John. 6: 37. "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out." (of my cabinet.)

Vr. 39. "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, (neither from those given for cabinet work, nor of those from the wreck of nations,) but should raise it up again at the last day." (If of the bride or ruling class; in the morning of the 1000 year day, for cabinet use.)

Vr. 40. "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day." (if not from among the over-comers of the Gospel age, will be rased up during, or at the close of the 1000 year day. Rev. 20, 5. "*But the rest of the dead*") As to the safety of the first fruits, see ch. 10. 27–

ALL TO COME, IN THE GENERAL HARVEST;
AFTER THE GREAT BREAKING UP OF THE NATIONS.

John. 12: 31. "Now is the judgment of this world: (now, at this time; the judgment of both Jews and Christians, has been in progress from the time of their existence! It first commences at the house of God as shown below.) now shall the prince of this world be cast out." (See II. Cor. 4. 4. Eph. 2. 2. ch. 6. 12. "*prince*," "*god*" &c. I. Pet. 4: 17. "For the time *is come* that judgment must begin at the house of God: (the cabinet must first pass through the fire of judgment, preparatory to ruling or judging the world.)

and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?" (who will require breaking into "shivers" before they can be drawn unto Christ, as declared by Himself,) John, 12: 32. "And I, if I be lifted up from the earth, will draw (not drive,) all *men* (not a part of mankind) unto me." [After seeing their need!]

All this disruption of nations appears to be a terrible necessity as preparatory to their *coming* to Christ as the great inheritance which "the Father hath given Him!" Their self confidence and self reliance must first be crushed out and *killed* before they can be brought into spiritual life!

GENERAL HARVEST,
OR JUDGMENT, CLEARLY SET FORTH.

Acts. 17: 31. "Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, [not merely to the "*Bride*," the "*Elect*," the "*First-born*," *First-comers*, but unto all *men*,] in that he hath raised him from the dead."

If God could raise up His own Son from the dead is it not an assurance that He also can and *will* raise *all* the rest of humanity, as the inheritance of His Son, over whom the united Head and Body will reign and judge "unto victory?" On this text, Dr. Adam Clark remarks:—"*His resurrection established by the most incontrovertible evidence, is therefore a proof, an incontestable proof, that he shall judge the world, according to his own declaration.*" John, 10: 11—18.

If the resurrection had not been a well established fact, would His apostles and diciples, who were His immediate coadjutors, been willing to sacrifice their lives for its promulgation? Could, or would, any man, or set of men, have been so *foolhardy?* Would our skeptical brothers have been?!

PROPHETIC TESTIMONY
TOUCHING THE GENERAL HARVEST.

As we know you do not despise prophesying; I. Thes. 5, 20. your attention is now invited to some of their utterances.

Zeph. 3, 8. "Therefore wait ye upon me, saith the Lord, until I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Here, God speaking 'after the manner of men," fully sets forth the great day of tribulation that is to come upon all the nations of the earth, in which is graphically set forth His perfect hatred for their selfish and corrupt governments. The righteous are to be in a *waiting* position until that great and terrible day or period shall arrive. The kingdoms are to be assembled, no doubt in deadly conflict, (for which nearly every nation is armed and waiting!) In this great breaking up, the earth is to be devoured with the *fire* of God's jealousy. The kingdoms belong to His Son, and must be completely *devoured*, before they can become peaceful, happy, and *devoted* subjects of His *dual* kingdom.

The following verse clearly shows the object of this universal breaking up. *(A pure language, a pure heart.)*

Vrs. 9. "For then will I turn to the people a pure language, that they may call upon the name

of the Lord, [not *profanely*, or *irreverently;* but for every, and any thing required for the perfecting of knowledge and happiness,] to serve him with one consent." (As with the heart of one man; consenting with a conciousness of the *infinite* superiority of God's government, to the government of frail and selfish man!)

Zech. 12: 9. "And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem." (After her return.) Vr. 10: "And I will pour upon the house of David, (the restored Jewish nation,) and upon the house of Jerusalem the spirit of grace and of supplications: (it is God's order that in all ages His rich bounties should be obtained through *supplications:* or prayer,) and they shall look upon me whom they have pierced, (now, as their Saviour; with increased, and increasing evidence of His Divine Messiah-ship!) and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one is in bitterness for *his* firstborn." (*Genuine repentance!*)

The mourning and bitterness of spirit, is evidently a mourning of contrition, and not of terror; by every tribe of the Jewish nation; in view of their cruel treatment and crucifixion of Him Whom they now recognize as their true Messiah! Please read to the end of the chapter. We find a very similar text in the first chapter of Revelations.

Rev. 1: 7. "Behold he is coming with the CLOUDS, and Every Eye shall see him, and those who pierced Him; and All the TRIBES of the LAND shall mourn over him. Yes, Amen." (Diaglott.)

A day of dark clouds, a day of great trouble is seen to be coming upon the whole earth, and at the time of this great trouble, the blessed Jesus will come; hence He is represented as coming with, or in the midst of those dark clouds of trouble. God is represented as dwelling in thick darkness, [see II. Sam. 22: 12. And Psa. 18. 11.] and in like manner will the *parousia*: or presence, of the Son of Man be manifest in lightning flashes, or flashes of light, from the "East to the West," and in consequence of the great darkness of clouds of crime and disruption, will the flashes of light be all the more conspicuous and piercing!

"Every eye shall see Him" The evidences of His *parousia* or presence, will be so evident and convincing, that every intellectual eye will clearly recognize and acknowledge that He is here to judge both the "quick and dead." But while Earth's inhabitants will be overwhelmed with those ocular and physical occurrences, no one will be able to "see Him as He is," until made "like Him;" (I. John, 3: 2.) i. e.—having laid aside the physical body and become purely spiritual, and obtained "holiness without which no man shall see the Lord." Heb. 12. 14. "Shall wail because of Him." ["*Mourn over Him.*" *Diaglott.*] This wailing or mourning will no doubt, be a penitential grief, the same as that already referred to in Zech. 12: 9. 10. Nothing could be more touching and humiliating, to a pure and enlightened nature than, a conciousness of having wounded and abused an innocent aud devoted friend!

The reunion of Joseph and his brethren, Joseph making himself known to them, ("And Joseph said to his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt.") the general excitement and breaking down with grief and joy; ["Moreover he kissed all his brethren, and wept upon them:] most beautifully illustrates the general breaking down and excessive joy and mourning associated with Christ's full revelaton of Himself to the nations, and in a very special manner, His making Himself known to the tribes of Judah and Israel; for the lost tribes must be found, and return with the tribes of Judah and Benjaman.

PROPHETIC TESTIMONY CONTINUED, TOUCHING THE GENERAL HARVEST.

Isa. 26: 9. "For when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness." ("*The inhabitants of the world*," not a part, nor a few: but mankind universally will "learn righteousness," (*Rightness, justice*, Young.) under the government of Christ.) Ch. 45. 23. "I have sworn by myself, (could swear by none greater,) the word is gone out of my mouth *in* righteousness, and shall not return, [I will not change or revoke this decree; it will most surely be performed:] That unto me every knee shall bow, every tongue shall swear." (All shall take the oath of allegiance to Christ and His government, in keeping with the prediction that He should rule the nations.)

Vr. 24. "And all that are incensed (to be dis-

pleased, heated, Young.) against him shall be ashamed." (Like heated politicians against a noble and successful reformer who has triumphed over them and become their beneficent and merciful ruler! How will our learned philosophical and theosophical friends feel when they are compelled to recognize that the despised Nazarene has really become "Lord of lords and King of kings?" Can we not believe that many of such, as were honest in their convictions; will rejoice with the Christian, (though greatly "ashamed,") that they now at last, have such a glorious King to rule over, and govern the nations in "righteousness."

Psa. 103: 19. "The Lord hath prepared his throne in the heavens; ('3. *Heavens, the heaved up things,*' Young.) and his kingdom ruleth over all." (The establishment of this throne will be, the time of general disruption of earthly *heavens*; or governments, the upheaval of both political and sectarian *heavens* or organizations.)

The following prediction illustrates the above.

Isa. 40: 4. "Every valley shall be exalted, and every mountain and hill shall be made low: (a general leveling up of the lowly, and a leveling down of the exalted, to a happy medium!) and the crooked ['*Deceitful, inscrutable,*' Young.] shall be made straight, ('*Uprightness, a plain.*')

and the rough places plain:"

The crooked in general commerce and daily business, will become upright and honest; their actions and assertions will be in perfect harmony, and as smooth and even as a beautiful plain! The crooked politicians and office holders will almost imperceptibly lose their craftiness, and become delighted in frankness and benevolent thoughts and actions!

Paul Recalled as Touching Christ's Final Triumph in the General Harvest.

Paul will now testify to the general surrender of both the *living and the dead!* which takes in all that ever have lived, all that now live, and all that ever shall live on the earth!

Rom. 14: 9. "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living." (The dead are not forgotten under the government of Christ!)

This Scripture, with some others, clearly shows that the departed are yet to have their full portion of instruction and governmental training, as well as men in the flesh. It is true, that Scripture instruction on this interesting subject, is not very clear or abundant; yet should be sufficient to satisfy the Bible student, that the unquickened and ignorant that have apparently died without God, and without hope, are still under the government and dominion of a wise and beneficent Ruler, Who doeth all things well.

Vr. 11. "For it is written, *As* I live saith the Lord, every knee shall bow to me, and every tongue shall confess to God." See Isa. 45. 23.

Now Beloved, we think you will find from the preceding pages, with their Scripture quotations and comments; that in the general harvest, while the first ripe fruits, (the Saints) are the first to come to Christ, [*as His cabinet*] the balance of mankind are equally sure to come unto Him; though under quite different circumstances, the object will be all the same, *their final holiness, and endless happiness.* And while the above "WORDS of GOOD CHEER," are mixed with many saddening thoughts, yet the great time of trouble and sadness has but partially been set forth! In the next chapter we shall proceed to show the hopelessness of man's best efforts to save himself, or to renovate our earth.

CHAPTER X.

EARTH'S DARK PICTURE, PRECEDING CHRIST'S GLORIOUS KINGDOM.

Scripture quotations are very clear and abundant on this subject, a few of which will now be given.

II. Tim. 3: 1. "This know also, that in the last days (both of the Jewish and Christian dispensations,) perilous times shall come."

While perilous times have existed in all centuries, and in all ages of the world; yet, when have they been so ominous and terrific, as at this present time of Earth's history?

Vr. 2. "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy."

Vr. 3. "Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good." (Reader, does it hit you?)

Vr. 4. "Traitors, heady, highminded, lovers of pleasure more than lovers of God;"

Vr. 5. Having a form of godliness, (this shows the class described above, not the Infidel or Atheist, but church going people, formal professors,) but denying the power thereof: (by their ungodly lives and repudiating the doctrine of the Spirit's power to directly influence the human mind;) from such turn away."—("Come out of her my people that ye be not partakers of her sins.")

Vr. 13. "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

Does this look like the conversion of the world, prior to the second coming of Christ? or that He will find it in a state of moral corruption when He shall take posession?

Luke, 18: 7: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?" *Is compassionate.*

Vr. 8. "I tell you that he will avenge them speedily. (*Or, he will do them justice speedily,—instantly, in a trice.* Clark.) Nevertheless when the Son of man cometh, (*is present,*) shall he find faith on the earth?" ("Or rather, *shall he find fidelity in this land?*"Clark.) R. Young, LL. D. Gives nearly the same rendering as Dr. A. Clark "4. *Faith, faithfulness, steadfastness,—pistis.*")

Why, or how is it Beloved, that the blessed Jesus at His coming or first appearing, will find but little or no fidelity on the earth? *Will it not partially, at least, be in consequence*

of "the salt of the earth" being taken away? It occurs to our mind that the saints are to be caught up "to meet the Lord in the air:" (I. Thes. 4: 17.) no doubt for the express purpose of commencing their great work of salting the nations.

Thus being left to themselves, without salt or fidelity; is it any wonder that the nations should soon fill up the measure of their iniquity and learn their utter helplessness to save themselves, from their coming anarchical condition?

MATTER OF FACT EVIDENCE OF EARTH'S DARK PICTURE, NOW BEING OUTLINED BY DAILY OCCURRENCES

IN ALL LANDS;

EAST, WEST, NORTH, AND SOUTH!

When, in the annals of earth's history, has there been such a record of startling events, either *physical, political, intellectual or religious;* as has been recorded in the last twenty years? Let the students and professors of each class answer. And let the student of *time prophecy* state whether past and present events, harmonize with the prophetic utterances as to the great day of trouble, and the *parousia* or presence, of our blessed Jesus. Zeph. 1: 8. 9.

MAN'S DEVICES PERFECT FAILURES, AND YET, NOT PERFECT FAILURES!

The Gospel of Jesus Christ can not be classed among the devices of man, and has not, and can not fail to accomplish the glorious object of its author; yet almost innumerable devices in the hands of men, both *good* and *bad*, have been credited to the Gospel of Christ, and have signally failed: hence, our infidel friends have not hesitated to declare that both the Old and New Testaments were perfect failures; which they would not do, if they fully understood God's wise and benevolent purpose, in their introduction. ——

When we affirm that men's devices are perfect failures, we don't wish to intimate that they have accomplished no good — this would be far from the truth Many devices in connection with religious organizations have, in Divine economy, served the enlightenment and happiness of millions of our race. All that is required, to be satisfied of this fact, is to read reports of the various organizations; [allowing for exaggeration through love of show and notoriety.] The spread of the Gospel through the missionary enterprise, the publication and spread of the Bible without *note or comment*, the partial union of religious sects through the Christian endeavor organizations, the *WOMANS CHRISTIAN TEMPERANCE UNION;* and numerous unmentioned Christian enterprises. Notwithstanding the weakness and inefficiency of the above enterprises, they have accomplished wonders, in many respects in "preparing the way of the Lord!" Yet, they are perfect failures as to their own purification, or the renovation of the nations!

Witness the repeated incidents of fraud, debauchery, arrogance and self seeking in our own midst! Also witness the crime and cruelty of the governments and nations around us: not forgetting our own, (The U. S.) where our labors are most conspicuously bestowed! After centuries of arduous labors, witness the cruel atrocities of the infamous TURKS, against their would-be benefactors!

Who has not read with horror, the cruel massacres of the Arminian Christians? But their cruelties stop not there!

TREATMENT OF RAHAMNA REBELS.

One of many revolting incidents, we clip from that newsy Seattle paper, THE POST-INTELLIGENCER; *with a very peculiar heading, as given on the next page. After making liberal allowance for exaggerations, we have evidence of the most glaring deeds of revolting cruelties ever recorded.*

"HEADS HAD TO BE RE-SALTED."

"Moorish trophies of Victory Sent to the Sultan."

"Tangier, Morocco, June 4.—Four cart loads of salted heads of rebel Rahamna tribesmen have arrived at Rabat on their way to Fez, but on arrival at Rabat the heads were ound to be in such bad condition that the government officials compelled a number of Jews to re-salt them."

A HOME PICTURE OF CORRUPTION.

But why go abroad for national examples of cruelties, avarice, political perjury and corruption; when we have abundance of examples at our door, in our own so called, Christian country. Witness the law that for "filthy lucre" authorizes a man to sell his neighbor a brain-maddening beverage,—which destroys his reason and leads him to crush out the brain of a devoted wife and her innocent babe, or perhaps his entire household; and to complete the cruel drama, witness the second hireling with his slug, club, and revolver ready to force the law made murderer into the dungeon. From thence, after a hell of remorse, in close confinement and criminal fare, he is in due time brought by the same authority (that receved, and is still receiving a large bribe; for fitting him for his crime,) to a solemn court of justice;! where he is publically tried, found guilty, and sentenced to be hung by the neck, till he is dead, dead, dead: next and lastly, after many cruel months of anxious waiting in prison for a reversal of the sentence pronounced by his kingly accomplice, [the law which maddened him by its authority,] he is brought to the place of execution and before a jeering multitude, is pinioned, his neck lassoed, and then swung into an orthodox Hell of endless torment! Now Beloved, does not this equal the "SALTED HEADS?"—

NATIONAL MURDER BUREAU!

Now Beloved, permit me to enquire: who are the ACCOMPLICES of that wretched murderer just described? Will you not in truth and righteousness answer? First, the men who made the law to sell him the poisonous drug which they knew, would produce the identical effect that has been witnessed. Second, the men who voted for those office holders, knowing they would assist in the enactment of the law that placed the cup in his reach, knowing the inevitable results. Third, the man who availed himself of the provisions of the murderous law, paid his bribe, or blood money and gave his neighbor the maddening poison. What other answer could be given under oath?

PRINCIPAL OR ACCOMPLICE, WHICH?

We have ordinarily considered our lawmakers to be merely accomplices in the crimes arising from the liquor traffic, but on more thorough investigation; we find that the liquor business and licence to sell intoxicants, is nothing less than a national murder bureau! *Concocted, Controlled, and utilized*, by *our RULERS*; for their own use, and the gain received by their accomplices! (The Saloon keepers.) Hence, we are inclined to the opinion that our government officials are

both *principal and accomplice* in the revolting crimes of murder and other atrocities; generally charged to their helpless victims, by them made slaves to hellish intoxicants! The supporters and defenders of the defence, will say, O, if the drinker had any principle, or manhood; he would not yield to intoxication and crime. True, for he has neither principal or manhood, in most cases, as he has been robbed of both by the iniquitous alliance of goverment officials and liquor dealers! They first take away his manhood, and then ridicule him for not having any! (*Salted heads! e. g.*)

Now beloved, if we had time and space to delineate the crimes, the barbarous and revolting occurrences associated with this unholy alliance of our government with the liquor element; omitting every other species of crime all around us, in church, state, and laity; would we need any further proof that our labors have been perfect failures, as to the conversion of our own nation: much less the nations of the whole world?

Let us see if we can find any parallels in the prophetic utterances, descriptive of our corruption.

Jer. 4: 30. "And thou, when thou art spoiled, what wilt thou do? Though thou clothest thyself with scarlet, though thou deckest thee with ornaments of gold, though thou enlargest thine eyes with paint, in vain dost thou make thyself fair; *thy* lovers dispise thee; they seek thy life." (R. V.)

Vr. 31. "For I have heard a voice as of a woman in tra-

vail, the anguish of her that bringeth forth her first child, the voice of the daughter of Zion, that gasp'eth for breath, that spreadeth her hands, *saying* Woe is me now! for my soul fainteth before the murderers." (R. V.)

"*My soul fainteth before the murderers*," LEGALIZED murderers; first, the governments' acts are legalized by their election to office; second, their affiances, the liquor dealers, whose acts are made legal by the governments' co-partnership in receiving fifty or one hundred per-cent of the blood money obtained by their sanction and signature! Well may the souls of pious mothers, ("*daughters of Zion*,") faint before such murderers. Husbands, sons, and even daughters are daily exposed to the ravages of those legalized monsters! The death roll from government statistics, (the murderers' own *scrap-book*,) is set at one hundred thousand persons per year! in the U. S. alone, omitting murderous *Christian England!* and others; all weighed "in the balance, and found wanting."

Isa. 1: 4. "Ah sinful nation, a people laden with iniquity, a seed of evil doers, children that are corruptors: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward."

5. "Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint."

6. "From the sole of the foot even unto the

head *there is* no soundness in it; (the whole body politic, from head to foot, full of corruption;) *but* wounds, and bruises, and putrifying sores: (crimes too innumerable to be mentioned!) they have not been closed, (could not secrete their crimes, they are public to the world,) neither bound up, neither molified with ointment." (No plausible excuse for their crimes.) Where could be found a more appropriate illustration of the moral condition of our own nation? May not true Christians and zealous reformers, take up the lamentation of Jeremiah, and exclaim? Jer. 9: 1. "OH that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people." (The slayers must be slain—.)

Punishment of Principal and Accomplice the Same.

In every direction, we see the rod up-lifted. "The lake that burneth with fire and brimstone," is already being felt in this, "the Lord's day." The poor of all classes will no doubt, be the first to feel it for a time; and in fact, in many places it is becoming almost intolerable. As the plagues of Egypt, at first, fell upon oppressed Israel the same as upon the Egyptians; but soon the separation came, and the Egyptians alone felt the rod. So now, God's people must suffer for a time; but the separation will come sooner or later. The lovers of mammon and filthy lucre,

are already beginning to tremble for fear of those things that are coming on the Earth. (Luke. 21: 26) The quantity of their gold and silver, has increased rapidly, and will continue to increase, until the Scriptures are literally fulfilled in their case; as the following quotations clearly show.

Acts, 13: 41. "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you." [This is the "day," for "despisers" to "WONDER," at current events, which are most startling in their character; and yet will "in no wise believe" the declarations of God's word, no matter who may "declare it unto" them!] Please read next,

Joel, 1: 5. "Awake, ye drunkards, and weep: and howl, all ye drinkers of wine; because of the new wine, for it is cut off from your mouth."

The drunkards and drunkard makers, will at first, make a dreadful howling over "the new wine," that will take the place of fermented wines and other strong drinks. Under "the iron rod" government, it will almost be, a literal "weeping and wailing and gnashing of teeth;" while they are passing through the agonies of "the second death," the death of the depraved appetite, as that which feeds and keeps this depraved appetite alive, will "be cut off from your mouth." We now turn to James,

PUNISHMENT SURE.

THE IRON ROD AT HAND.

James, 5: 1. "Go to now, *ye* rich men, weep and howl for your miseries that shall come upon *you.*"

[*And which you are imperceptibly hastening.*]

2. "Your riches are corrupted, (being obtained through fraud and oppression, and the corrupt methods of wicked combines and un-Godly speculators,] and your garments are moth-eaten." (While the poor and destitute around you, are nearly naked and at the point of starvation; and you without pity, or remorse.)

Vr. 3. "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasures together for the last days." (The rapidly approaching dissolution of the Jewish polity and the destruction of Jerusalem.)

Vr. 4. "Behold, the hire of the labourers that have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth." (Retribution at the door.)

Hab. 2: 15. "Woe unto him that giveth his neighbour drink, that puttest thy bottle to *him*, and makest *him* drunken also, that thou mayest

look on their nakedness!" Drink habit condemned.

The drink habit, in all its stages, is here condemned by the *woe*, that is pronounced against it. First, the giving even a social glass. Second, the giving him drink in excess, "to make him drunken;" the first is invariably the forerunner of the second. Third, to the extent of depriving him of his raiment and earthly goods; "that thou mayest look on his nakedness!" both physically, morally and spiritually.

Please read ver. 16. 17. What country or nation, that has been ruled or dominated by the liquor element, that has not sooner or later come to desolation, and the *slayers* of the people, in turn been slain by the people? But it is not our purpose, in this little work, to portray the enormity or heinousness of the various crimes of this, or any other country; but more clearly to show what the world is, after nearly a thousand years of Gospel labor and zealous "*Christian Endeavor*" of all the religious sects and creeds; and to show the hopelessness of human effort to accomplish the desired object for which thousands, yes millions, have shed their hearts-blood! Well then, our skeptical and infidel friends will answer, has not the Gospel and the mission of Christ been a perfect failure? Our answer is emphatically NO; for God hath taken out from among the Gentiles "a people for His name," a bride for His Son, as shown in several other places in this work, and forms the basis of WORDS of GOOD CHEER. (*Salvation For ALL!*)

CHAPTER XI.

EARTH'S DARK PICTURE CONTINUED.

POLITICAL REFORMERS ALSO A FAILURE.

Many political reform parties, frequently moved by a philanthropic spirit, seeing the crime and distress of their own country, and the depths of crime and misery in other nations, and witnessing the failure of "*Christian Endeavor*" to reform and renovate the Earth, have made wonderful sacrifices, with the full assurance of ultimate success, in doing what Christians fail to do, in Earth's renovation! But sooner or later they have to take up the old lamentation, "who hath believed our report," and to whom hath the staff of life been given? A confessed failure!

Thus political economists of various and conflicting devices have, in their turn, shown the weakness of their *learned productions!* a few of which we mention below, as conspicious in our own country: viz. *Abolitionists*, *Prohibitionists*, *Socialists*, *Internationalists*, *Green-backers*, *the No-nothing order*, *Populists*, *National land-league association*, *Single-taxers*, *American protective association*, *and the Bi-metalists*. and many others well worthy of notice. No doubt, the leaders of all reform movements, can with pleasure, point to some partial or signal victory.

ABOLITIONISTS.

Tho our space is limited, we will notice a few of those movements. Abolitionists, could boast of the liberation of a colored race, after materializing into a reform party. *But what of this materialization? Why, simply that the Abolitionists have lost their identity, and ceased to be a reform party, tho still bearing that name!* and have developed into a den of legalized murderers, and the liberated race, is now fast becoming more desperately enslaved than at first: being debauched, and then murdered, by their DISGUISED liberators! Who has not read with

disgust and horror, the massacres, lynchings, and numerous riots, in the Southern States; instigated by alcoholic drinks. And yet their liberators and murderers, *are* "*Self styled*," "the good old party!" (*Salted Heads! e. g.*—)

PROHIBITIONISTS.

What intelligent Prohibitionist, that cannot readily prove the purity and non-selfishness of his principles and party, with the good accomplished, and soon to be developed.

The zeal, toil, and sacrifice, of this moral and political party, can not well be too highly commended. No party since the early days of Abolition, has labored so nobly for humanity; and in return received so much abuse or silent contempt from the public press and other political parties.

In fact, the public journals of the country, have been, and still are, as a rule, so thoroughly under the control of monopolies, boss politicians, and the *murderous* rum element, that they hardly dare mention the *odious* word "Prohibition," unless with a contemptuous sneer, which is also equally true of most business men, politicians, and office seekers. The fear of "boycotts" from neighboring saloons and their patrons, holds them spell-bound, while in heart many of them would gladly raise the alarm, and call on all lovers of humanity, to

declare their sentiments at the Polls, in favor of Prohibition. The hypocritical plea of even some professed Christians for standing aloof from this party is, that God's people have no right to mix up with politics or politicians; and then on every general election, do not fail to give "just one more vote," for their "good old party!" who are making (when in power.) drunkards and criminals of every description by the thousands! And still those religious voters are too pious to mix up in politics! (O! 'consistency, what a jewel.")

But in spite of all opposition, and silent and open contempt, they have been, and still are, making wonderful progress in the line of reform and general enlightenment. And even their failures are a thousand times better than the success of their enemies!

We cannot here delineate their success, or failure; and can only pray, God bless their labors, and give them patience and fortitude to "hold the fort," until "He whose right it is," shall take the reins of government into His own hands. They are most *surely helping to "prepare THE WAY OF THE LORD."* But they will never establish that *millennium* which can only be developed UNDER, AND BY THE REIGN OF THE BLESSED JESUS.

THE VOICE OF N. Y. is no doubt, the best exponent of PROHIBITION, on the Continent.

SINGLE-TAXERS.

The principles of the Single-tax party, are evidently worthy of consideration, as they are certainly doing a good educational work. And tho we do not "see eye to eye" with them on the one plank theory of taxation on land values alone, yet we can wish them God speed, on the many noble and elevating thoughts connected therewith.

But we are fully satisfied that the land monopolies, by wealthy corporations and millionaires, however much want and poverty it may bring upon the laboring classes, is not the original cause of the poverty and want, now prevaling on the face of the whole Earth! Is Single-tax the remedy?

CAUSE OF POVERTY AND WANT.

The inequality of mental and physical ability,— in connection with man's inate propensity of greed and selfishness, is the cause and foundation of the great inequality of wealth and Earth's comforts and numerous blessings.

If the land grabbers were foiled in that direction, they would give more direct attention to the "grabbing" of the products of labor. Their wit and greed would make slaves of the poor, as at present. Nothing but man's complete regeneration will ever relieve suffering humanity. But the Single-taxers tho, notwithstanding the selfish opposition with which they are surrounded, are evidently making their influence and energy felt in various directions.

SINGLE-TAX GOLD MINE, FOUND IN CALIFORNIA.

On the next page we give a clipping in harmony with the above heading; and would rejoice at the development of more extensive mines of a similar character.

"THE SINGLE TAX IN CALIFORNIA.

San Francisco, Aug, 30.—The Evening Post says; The advocates of the single tax, who have become particularly aggressive on this Coast lately, have discovered a provision of the law whereby real estate owners may be compelled to pay $1, 000, 000 into the treasury unless some action is taken to prevent it. They have competent attorneys at work on the statutes regarding assessments and taxation, and have discovered a supreme court decision which has been overlooked for years and the law unconciously violated, whereby real estate owners in this city have escaped the burden of the increased assessment roll made by the state board of equalization. Heretofore the valuation fixed by the state board has controlled the tax for municipal purposes when collected on the valuation fixed by the county board of equalization. Under a decision of the supreme court there can be but one valuation, and the state board finally fixes that.

All taxes, both for state and county purposes, must be levied on that valuation. The single taxers intend to wait till the board of supervisors has fixed the tax levy, and then commence suit to compel the tax collector to collect the rate of the increased valuation of the state of equalization, providing, of course, a raise is made, and it is pretty certain it will be. If the usual increase of 15 per cent. is made, such a move would mean the collection of $1, 000, 000 more in taxes than the supervisors anticipated when the levy was made." Is not this significant?

A MYSTERIOUS OVERLOOK!

A SUPREME COURT decision which has been overlooked for years and the law unconciously, (more likely, conciously) violated! Overlooked by the ordinary tax

payers, but not by the wealthy land owners, who have, no doubt, kept it covered up by a liberal supply of bank notes.

The above clipping, properly considered, will serve as a fair sample of financial reforms, or the struggle of the poorer and weaker classes to get even with the mentally stronger, and greedy millionaires. What law have we on our statute books, made for the relief of the masses, and to curtail the power of wealthy combines, that is not, or has not been "overlooked for years and the law (consciously) unconsciously violated?"

The truth is, as we perceive it; that we *must have* something besides land tax, or tax on land values, for the relief of the masses. If there were any way of getting at it, we should have a

TAX ON BRAINS OR BRAIN POWER!

There should be some means of inducing or compelling the mentally strong to provide for, and take care of, the mentally and physically weak.

It is undoubtedly an established fact, that while many are mighty in certain directions, they are equally weak in some others; and but few if any, are strong in all particulars! It is well known that some are skilled workmen, and possess wonderful inventive faculties, and at the same time, are exceedingly imbecile in economic

finance. And while we heartily agree with our Single-tax friends, that "the Earth is the Lord's," we would go a little further, and quote the rest of the verse: "and the fullness thereof; the world, and they that dwell therein." Psa. 24: 1.

Also see I. Cor. 10: 26. "For the earth is the Lord's and the fullness thereof." Also 6. 19. "Ye are not your own?" vr. 20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

Here comes in the tax on brain, or spirit power.

Brain and land are indispensable to each other.

What would land be to a man without brain or mind or spirit power, to utalize it? And what would the brain of a Vanderbilt, Stewart, Rothchilds, Gould, Astor &c. be without land?

Land and brain are the parentage of all industry; and are as essential to each other as Adam and Eve were to each other in generation, and in obeying the command; "Be fruitful, and multiply, and replenish the earth," Neither of them could have obeyed that injunction alone; so land and brain can never be divorced without the destruction of their values. Hence the injustice and crime of land polygamy, which gives the womb of production to the few, and thereby causes the sterility of both!

We see, God claims ownership of our brain or "spirit," as much as He does the ownership of the land; all of which, He gave to His Son.

Every Man His Brother's Keeper.

God's significant question, addressed to Cain; "Where *is* Abel thy brother?" and the pertinent question-answer, "I know not: *Am* I my brother's keeper?" should deeply impress our Single-tax friends, and all others, that brotherly care for each other, in every particular, is what God and humanity requires; and not merely, what "mother Earth alone can supply. Under the present state of man's selfish nature, and the superior mental and will power of the few over that of the masses; if all the land, whether valuable or otherwise, were so divided as to give every man all he could work, and were all the gold and silver and all the products of labor, equally divided; all this would only produce temporary relief! It would be but a short time, until the Goulds, Astors, Stewarts, Vanderbilts, Rothchilds and Rockefelders &c. would repossess themselves with interest, and the thousands, yes, millions would soon be tramping and starving! *God gave brain power, for the same purpose that He gave land power, for the blessing of the race.*

and man has no more right to monopolize the one than he has the other. The exclusive use of one's own wit and intellectual faculties, for his own happiness and aggrandizement, is nothing less than brain monopoly. Also, the use of his money and intellectual faculties to gain the control and use of the valuable inventions of the nation and the world for his own selfish purposes, is brain monopoly as cruel and selfish as the land monopoly portrayed by our Single-tax friends!

MONOPOLISTS, "LAND-GRABBERS" AND MILLIONAIRES A BLESSING IN DISGUISE!

What improvements in art and science, and what facilities for travel, transportation and the transmission of thought and general intelligence; and what revelation from the bowels of the Earth and sea, and what developments in Earth's productions would we be enjoying today, only for the brain power of those we so bitterly curse and anathematize? While they have used their "spirit" or brain power for self aggrandizement and luxury and the oppression of the laboring and less intellectual classes; we have surely enjoyed a tax on their speculative and financial powers; as they could not succeed without us, we had to be fed and kept alive, for *their own use!*

But while they are reaping a rich harvest from both the mental and physical powers of all classes; who can fail to see and realize the stupendous advance of general improvements, of which we all share a small percentage, that we could not have obtained otherwise. Again, the millions possessed by the wealthy, in most cases never would, or could have been possessed by the masses. What they have, would in most cases, have remained in its crude and undeveloped state, only for their superior brain power!

The great cause of poverty, and financial misery of the world is, that the bulk of wealthy men, millionaires, trusts, and combines of every description, in the spirit of old BROTHER CAIN! are repeating the murderous question, "Am I my brother's keeper?" (Every man for himself!—)

MILLIONAIRES, MONOPOLISTS, "LAND-GRABBERS," BRAIN-GRABBERS, LABOR-PRODUCTION-GRABBERS, &c. ALL IN GOD'S "FINANCIAL SCHOOL," ON TRAINING FOR FUTURE USE IN THE MILLENNIUM!

We have no authority for believing that God's plan of development or evolution, will materially change in the spiritual state from the present. If life is perpetuated there, and consciousness

of the past still inheres; it is reasonable to believe that our intellectual drill and experience obtained in this state, will be used in some glorious position for the universal happiness of the race.

The developments of the past, are only shadows of what will be developed under and by the reign of Christ and His Bride. But few people realize the torture and anguish of the above classes. The increase of wealth and Earth's possessions only increase care and anxiety; and fits of remorse!

But the financial business of the above named classes must sooner or later collapse—in a universal crash, or general "smash-up," and the pupils who have completed their course of training in God's "financial school," will see the consumate folly of using their gigantic powers of mind for purely selfish purposes; and will be delighted to have the privilege of becoming the humble servants of the people. So Single-tax with all other reform parties, is only playing a second-hand game in God's plan of evolution; first to crush, and then to create "new heavens and a new earth, (an entirely new order of things on this Earth!) wherin dwelleth righteousness," and the glory will not redound to Single-tax, or any Earthly reform party!

Just here we may remark, that God's ways, plans, or methods, are truly mysterious to man! His revelations all through the Scriptures appear only in fractional parts! In His threat to Adam, "in the day thou eatest thereof thou shalt surely die," He gave no intimation that in case of his disobedience and death, He would provide a Deliverer! that would have been an encouragement for him to disobey God!

The first intimation of the Redeemer was only fractional!

What we have said in the preceding pages is, by no means designed to disparage the noble efforts of our Single-tax friend, to provide homes for the millions of homeless laborers. And before leaving the subject, we would invite attention to an important declaration in their platform adopted by their national conference held in Chicago Aug. 30, 1893. After an able preliminary we find No. 1. of several interesting declarations as follows,

"THE SINGLE-TAX, THEREFORE, WOULD

1. TAKE THE WEIGHT OF TAXATION OFF THE AGRICULTURAL DISTRICTS, WHERE LAND HAS LITTLE OR NO VALUE IRRESPECTIVE OF IMPROVEMENTS, AND PUT IT ON TOWNS AND CITIES, WHERE *BARE LAND* RISES TO A VALUE OF *MILLIONS* OF DOLLARS PER ACRE."

The most serious objection to this bold and honest declaration is, that the towns and cities will not submit for any length of time, to have the burden of taxation shifted from the rural districts, and fixed upon themselves. This objection at first thought, would no doubt be a very serious one to many voters; but a little mature consideration, we think, will expel the cloud and clear away all mist.

BRIEF DEFENCE OF SINGLE-TAX, No. 1.

First. Let us take into consideration the fact, that but few tax payers, in large towns and cities, are land owners; and would hail with joy, the thought of the burden of taxation being placed where it justly should be placed, on the wealthy,

who are able to bear it, and who are, and have been reaping a large harvest, where they have not sown. Second. The prospect of reduction in land values, to those who have been longing, praying, and TOILING many years for a small plot of God's Earth, whereon to build a shelter for their homeless children and themselves; would, we think, remove the momentary objections, to shifting the burden of taxation from the rural districts to the large towns and cities. The rural districts would surely vote for such a movement; and the homeless renters and heavy tax-payers of towns and cities, if enlightened on the subject, would surely, *vote early* and *late*, for such a measure!

Who can deny the justice, utility, and feasibility of the principal thought, of the above party?

The most serious obstacles for it to overcome, no doubt, will be the political infidelity of legislators, and the gold of the millionaires, the same powers that are now clogging the wheels of reform, in nearly all lands and can be overcome only by Christ's reign!

PRODUCTS OF LABOR, WHAT ARE THEY?

We would now enquire of those who are able, and willing to answer: Admitting that, that which a man obtains by honest labor properly belongs to himself, and therefore should be exempt from taxation, does it therefore follow

that what he obtains by fraud and extortion, is equally his own, and should also be exempt? Or that what he obtains by far-sightedness, and by taking advantage of other people's ignorance, or inexperience, or misfortunes, is his own, and should be free from tax? See Conditions of Labor by Henry George to Pope Leo, XIII. Page 68. The wealth of the wealthy, (as a rule,) is not obtained by actual labor, but by shrewd and judicious dealings with the less thrifty and intelligent.

EXCLUSIVE OWNER-SHIP, IN WHAT DOES IT CONSIST?

Man's exclusive ownership of himself consists solely in his position as steward, which in that respect, really makes him *lord;* as Joseph was lord over all Egypt, (Gen. 45.: 9.) and Pharaoh's house, and yet he was not his own, he was "bought with a price," Gen. 37: 28. Neither were the possessions he purchased his own, but for his father's family, the Egyptians and surrounding nations: He was a steward of the very highest order. Just in this respect, can man claim owner-ship of himself, and in no other. Joseph was thus honored, in consequence of his great fidelity and brain power, to become the *SERVANT* of *ALL* the *PEOPLE!* In like manner may our virtious, philanthropic, and brainy, Joseph-like millionaires be honored.

BRAIN POWER IN GREAT DEMAND.

We think a few moments reflection will convince most readers that no one can justly claim absolute ownership of himself. 1. From the simple fact that man did not create himself any more than he did the Earth; and it is self-evident that his rightful owner is, his Creator; as Earth's rightful owner is its Creator. 2. In view of man's sin, depravity, and consequent death; and the provision of a sure and certain resurrection to eternal life, he is doubly not his own, being "bought with a price," and belongs to God both as Creator and Redeemer. Here we have man on a level with the Earth as to ownership. Our Single-tax friends, most beautifully show and prove, the intention or design of God in Earth's creation, First, to be, the provision of a *womb*, from which man was to be taken; (hence Earth is called, "Mother Earth.") Second, the provision for sustenance after birth, in every particular; and consequently belongs to one just as much as to an other; hence no one has a right to monopolize any more of it, than he can justly use, it follows, as a logical conclusion, that as both Earth and man have the same Parentage or origin, that the Creator's design in the one is, the same as in the other, the preservation and happiness of the *whole* race! Hence, to be consistent, our Single-tax friends should go one step further, and make a judicious claim on the mental powers of man, for man, as well as on a portion of the Earth for every man; "For none of us liveth to himself." Rom. 14. 7.

(See PROGRESS AND POVERTY, by Henry George, commencing at page 239.) The above lines, as well as some of our former pages, may savor somewhat of Socialism, but if so, AMEN; as we hold no man, sect, or party, responsible for our views; yet greatly indebted to many.

"God moves in a mysterious way His wonders to perform!"

We opine, no one will deny the importance of brain, as being the moter power that puts in motion and directs all the affairs of this life, from the most gigantic, to things of minutest character; hence the great demand for the services of those who are able to manage the financial, political and scientific affairs of the nation. And why should there not be, in some way, a definite claim made upon that power, which is so indispensable to the physically and mentally weak? and not allow the mentally strong, to monopolize this stupendous power to the exclusive use of their own class? But the truth is, we appear to be afraid to tackle this giant of the Earth! So few are able and willing to do their own thinking, that the majority are willing to leave the discussions and decisions of great questions, to the POPES, and "GODS MANY AND LORDS MANY," who are generally ready, and more than willing to serve in that capacity; and to give the very best attention to their own remuneration. It would be interesting to know the percentage of the masses, that could give an intelligent answer to questions, as to their opinion on this or that subject, that is now being agitated by the various reform parties.

Would not the large percentage be compelled

to answer if honest, the same as a friend of our early acquaintance, when asked his opinion on the subject of the Divinety of Christ; he answered, "well, I dont really know, you go and ask Proser, I believe just as he does;" (Proser was his pastor.) So with the masses in general, they believe just as their preacher or as some noted citizen or as some leading, brainy, party politician does! The observation of the above facts is, the reason why projectors of new enterprises, book sellers, doctors, &c. &c. seek first, the signatures or testimonials of the most noted, both in politics and religion. Now Beloved, in view of our present surroundings, is it surprising that brain power should be in such demand, and should carry the sway among the masses? But notwithstanding the dark picture of ignorance, selfishness and crime; we have here and there a few bright flashes of Divine light, shining as the Sun, from the east "Even unto the west;" from the extreme and most distant parts of the Eastern world, to the most Western; we are daily receiving intelligence of the most startling character, as so many spots and lightning flashes in the moral and political heavens all indicative of the long looked for presence, *or parousia*, of the blessed Jesus; to establish His kingdom!

"The times of this ignorance," and veneration for the "*gods many and lords many*," cannot always continue. As Divinely predicted, "Many shall run to and fro, and knowledge shall be increased;" we find literally being fulfilled in a most wonderful manner! The rapid strides in literature of every description, is well known to all readers.

And now, as though rapidly approaching the climax; we read of serious preparations for a baloon flight to the north pole: Of quickening & ripening grain, fruit, vegetables, &c. by electricity; *(lightning!)*

And since commencing our remarks on brain power,—we have received a short, but learned article on improving and creating brains, from the learned Prof. Gates, in which he explains how, "More and better brains" can be imparted "to every person." We give the heading and a few lines of the Professor's closing remarks.—

"A NEW SCIENTIFIC DISCOVERY

By which We Can Give Any Person"

'MORE AND BETTER BRAINS.' [VOICE, N. Y.]

CLOSING LINES.

"Among many other things, these discoveries imply the practicability of giving to every person more and better brains, that is, of causing them

to embody more mind; they imply the reformation of our educational methods from kindergarten to university; they imply the practical curing of immoral dispositions and criminal propensities; they imply the art of promoting and regulating and rendering more efficient our thinking and originative mentation, which systematizes discovery and invention; and they imply a new era in progress, for the giving more and better minds to individuals simultaneously aids every reform, and makes easier every effort of man." (E. GATES.)

What a lightning flash! shining through the dark and cloudy heavens, from the east, even unto the west! Here we have revenue from brain without taxation.

LAND, BRAIN, AND RELIGION.

Some loving and devoted Christian friend, may enquire; "What have we to do with those secular questions? We answer, much in many particulars. It is true, we may not be called to run for office, in *this the DEVIL'S KINGDOM!* as in most cases it would involve the necessity of all manner of fraud, falsehood, trickery and various forms of bribery, to insure general success! But it is our duty, while here, amid all the dark clouds and *lightning flashes;* to raise our voices against the wrong and for the right. And *ever remember, that BRAIN, is the auditorium or AUDI-ENCE-CHAM-BER for the human and DIVINE spirits;* and Land, with accompanying elements is, the *INSTRUMENT* by which brain is kept in a healthy and vigorous condition.

We can slight or neglect neither with impunity; as health, morality, religion, and life, are dependent on their culture!

BRAIN POWER INESTIMABLE, YET UNRELIABLE! HENCE THE NEED OF *INFALLIBLE REVELATION!*

In the abscence of Divine revelation, we have no other means of judging between right and wrong, good and bad, truth and falsity, &c. &c. than by the best use of our brain power.

And in the matter of determining between the Divine and the human, our mentality is frequently taxed to the uttermost, and then generally found to be incompetent; and whether in human or Divine matters, we may well be suspicious of those who set themselves up as infallible guides!

Even those we mostly depend upon to do our thinking for us, are greatly hampered by their early instructions and pecuniary and selfish interests, forming a stupendous wall on both sides: A wall of prejudice, habit, &c. exceedingly difficult for them to surmount; and to reason independently of early training and surroundings!

BI-METALLISM.

Bi-metallism having been cruelly murdered, in 1873, has for some time past shown very favorable symtoms of a glorious political resurrection! or we might perhaps say, a new birth; as a healthy and vigorous germ of life, is rapidly de-

veloping in the hearts of the people, notwithstanding the bitter enmity of its gold-clad foes. Tho the birth of this party is not as yet fully completed, it has learned and skilled midwifery employed for its safe introduction. And while cradled in a manger, (among the common people,) it will undoubtedly prove to be a great temporary blessing and help with other reforms, to "Prepare the way of the Lord!" Coin's Financial School, and A Tale of Two Nations, appear to be important factors, in the development of this party, written by that able financier W. H. Harvey, of Chicago. We do not propose to discuss, in this little work, either the merits or demerits of the several reform parties, but wish to show some of their glaring inconsistencies as well as some of their many redeeming principles.

A STRONG ARGUMENT FOR THOSE UNEDUCATED IN FINANCE.

It does not require much reasoning or brain, to tell which way the wind is blowing: And we think the Bi-metallists have one convincing argument that the masses can as easily understand, i. e. That their greatest enemies and opponents are, the wealthiest gold speculating nations on Earth, as well as their SATELLITES; the great

combines, monopolists, and gold exchangers of our own country. This argument we think is one that the poor and uneducated in finance could easily understand, without employing the most brainy class to do their thinking for them!

A BI-METALLIST'S *BIBLE* ARGUMENT.

James, 2: 6. —"Do not rich men oppress you, and draw you before the judgment seats?"

Vr. 7 "Do not they blaspheme that worthy name by the which ye are called?" Here we see that God justifies a righteous retaliation. Would not a devoted wife resent the traducer of her husband by whose name she is called? and her own cruel oppressor? Why then should not the Bride of Christ at the ballot box, resent her cruel enemy and oppressors? The poor, in reality, have no effectual way of coping with their gold-clad task-masters than, 1. The Golden Rule. 2. Where and when practicable, the Ballot. 3. The first and second failing to materialize, the Sword is inevitable, as in the case of our revolutionary fathers. But they had not the power of the ballot that we inherit. Yet, our gold worshiping masters, are ten-fold more numerous and mighty today, than when our declaration of independence was first declared!

We then had but one nation to contend with,

but in this fight, we have not only the same enemy to encounter, with over a century and a quarter of increased yellow wealth and power, but all the gold standard nations on Earth; and all of them, leaguing and intriguing with our own gigantic corporations, banks and gold trusts! Have our Bi-metallist friends counted the cost?

BI-METALLIST'S *COVERT* ENEMIES.

The enemies of Bi-metallism, we opine, may be compared to the great red dragon (of Rev. 12: 4. 5.) that "Stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." But the great consolation is, that the "Man Child" was not destroyed, but "Was caught up unto God, and to his throne." (To the highest point of honor and power,) and "Was to rule all nations." So we opine, *BI-METALLISM cannot be devoured, as it is the legitimate child of the people, and destined in principle, to rule the nations!*

Nevertheless, with present *covert*, and the future *open* hostility, of the fabled *GRIFFIN or Griffon*, (part lion and part eagle, supposed to watch over mines of gold, &c.—) there will undoubtedly be a fearful conflict, before this great victory for the people, over the gold inter-

ests of the lion of Europe, and the eagle interests of America, can ever be achieved. And in view of the past history of nations, and the clear declarations of Divine prophecy; it is almost a certainty that the allied gold combines of the world will never surrender until they find themselves writhing with anguish in "The lake that burneth with fire and brimstone!" (internal and external war, the inevitable result of persistent greed, corruption and oppression.)

COVERT ENEMY NO. I.

No enemy is, probably, more dangerous or more difficult to encounter, than he who conducts a Guerrilla mode of warfare. For the most part, he is under cover and makes a dash upon you when and where least expected! Thus it is, with the enemies of reform, and particularly so with the the enemies of Bi-metallism, or what is frequently called, "Free silver." A gigantic scheme, that evidently has for some time been on foot, is to impress the public with the idea, that a revival of commerce is by no means dependent on the financial relation between gold and silver. And, it is roundly asserted, and broadly published, that with the return of good times, all interest in Bi-metallism will dwindle and die.

(A prediction inspired by pure selfishness.)

The following from The Voice of N. Y. will serve as an example of the *covert Guerrilla* warfare that is inaugurated against Bi-metallism. But "The Voice," by no means, vouches for the truthfulness of those great statesmen's position and evidently sees their *covert* motive, and play behind the curtain. (Exchange of gold for votes.)

"THE FREE-SILVER TIDE SEEMS INDEED to be on the ebb, if recent reports of the utterances of some of its champions are correct. Senator Mills, of Texas, who has been in time past a champion of free silver, is now out in a careful argument against it, denouncing it as 'a gigantic scheme to enrich one half of a community by despoiling the other half.' Senator Peffer was a few days ago reported to have written a letter declaring that free silver was a fraud, and he proposed to take the stump next year against it. Now Congressman Francis G. Newlands, of Nevada, chairman of the executive committee of the National Silver Party, is reported to have said in an interview: (well arranged, and digested!)

'I recognize the fact that if business continues to improve, and it turns out that the improvement is permanent, the silver issue is dead. There is no doubt that business is much brisker than it has been, and that the outlook is encouraging for its continuance.' (With monopolists.)

At the same time, Chairman Taubeneck, of the

national committee of the People's Party, is finding it necessary to issue to the Populist papers an elaborate reply to a vigorous assault upon free silver made by S. F. Norton, editor of *The Sentinel*, a Populist paper claiming to have the widest circulation of any Populist paper published. In some of their state conventions this year the Populists have had a fight to reaffirm adherence to free silver in their platform."

COMMENTS ON THE ABOVE.

"Seems indeed to be on the ebb." *Yes, just like the waves of the mighty ocean, returning for new strength and recuperation! to return with greater force and power than ever before.*

"Senator Mills, of Texas, who has been in time past a champion for free silver, is now out in a careful argument against it, denouncing it 'as a gigantic scheme to enrich one half of a community by dsepoiling the other half.' *Wonderful change! Formerly, Mr. Mills could see, that two thirds or three fourths, of the people, (the poorer classes,) had been 'despoiled,' by the demonetization of silver! And now he sees, that by a change, this impoverished class would be enriched; and the class that now, has got both the gold and silver would be 'despoiled!' Would free silver 'despoil' them any more than demonetization has 'Despoiled' us?*

*For humanity's sake let us push the fight, if need be, until "He whose right it is," shall take the reins into His own hands; and with His scourge of small cords, will drive **** "the changers of money" out of His temple; both political and ecclesiastical!* Now beloved, permit us to inquire; "What's the matter with those great champions of free silver or Bi-metallism?" (Senator Mills, Senator Peffer,† Congressman Newlands, and other equally noted silver backsliders!) Are they statesmen habitually given to change? Or is the question of free silver or Bi-metallism of less importance to the nation now than it was a few months ago, when they were its champions? Is it not possible that they, as well as some others, have had the N. Y. and European gold bags shaken at them, with an irresistible glitter that but few politicians in the Devil's Kingdom are able to resist? Perhaps "A TALE OF TWO NATIONS," by W. H. Harvey; published by Coin Publishing Co. 115. Monroe St. Chicago, will give as correct an idea of the *covert* enemies of Bi-metallism as any work in the country.

BOTH *OPEN* AND *COVERT* ENEMIES, NO. 2. AN INTERESTING CONVERSION.

In the preceding quotation, we would invite special attention to the remarks of F. G. New-

† We are just informed, by the Ed. of THE SEARCH LIGHT, BALLARD, WASH. (A spicy little Single-tax, and general reform paper;) That Senator Peffer, denies in toto, the report of his change in reference to free silver. (The enemy foiled!)

lands,—of "The National Silver Party." It will bear reading a second time. "I recognize the fact that if business continues to improve," &c.

Here we may be permitted to ask Bro. Newlands a few questions: *1. On whom does the improvement of Business depend? 2. Does it not depend ordinarily, upon the will and good pleasure of the millionaires and the ruling combines?*

If they decide that prosperity and a general revival of business for a given period would be a great gain to them, is it not evident that they could and would so manipulate as to produce the desired financial prosperity? AND THEN, WHAT WOULD BE THE ARGUMENT AGAINST *bi-metallism?* Answer. A very simple one indeed. "You see times are again prosperous under the single standard of valuations. What do you want *bi*-metallism for? It would only unsettle our finance and cripple our commerce with foreign nations and bring on hard times again. Let well-enough alone, and we are all right!" It would certainly pay the gold kings of Europe and America to invest a few million dollars in adverse literature. In the purchase of the public press, (as prohibition and past experience have proved them to be on sale to the highest bidder!) In subsidizing the most influential politicians, and in the em-

ployment of the most talented orators to advocate the gold standard, and to oppose bi-metallism, as there are billions in it, either for or against their money bins! If any one doubts the ability of one or more millionaires to produce or prevent a national panic, we would call attention to the following clipping from one of our daily journals, as now being advertised to the known world under large headings as follows:

"BY ROTHSCHILDS' HELP"

"A Disastrous Panic Was Prevented On the European Exchanges.

LONDON, Nov. 11.—The Paris correspondent of the Times says it is understood that only the intervention of the Rothschilds on Saturday prevented the panic at Paris from becoming positively disastrous. A dispatch to the Daily news from Berlin says that but for the assistance rendered by the Rothschilds on Saturday the bourse prices would have been still weaker. The panic could not have been worse on the eve of a general European war."—

Millionaires and mighty combines will not allow their slaves to starve outright; It would be too much like "killing the goose that lays the golden egg every day!"

It is no new or strange thing for wealthy combines, corporations, and millionaires to give timely relief to a suffering nation, and sometimes to nations, as all nations participate more or less in each other's prosperity or adversity. Before the robber or highwayman can plunder or "despoil" his victim, he must first give him time to recuperate, and *some times to get financially fat!*

We need not be surprised at seeing, from time to time, between now and the next general election, flaming reports of increased prosperity; however numerous the failures of banks and small business firms. Of course, this will be a political necessity, to stop the mouthes of "poverty howlers" of the various reform parties; all of whom should be equally on their guard against this *guerrilla subterfuge.*

AN OLD FOXY, *GUERRILLA.*

Among the most prominent, successful, *covert and open* enemies of free-silver, probably is that good-looking, sharp eyed, far-seeing, honest-faced, chearful-hearted, "Honest JOHN SHERMAN," of legislative and senatorial renown; and whose past and present history is well known to montary and political schemers, both at home and abroad, and whose political knowledge and influence will be at this period of general uprising on the silver question of inestimable value to the gold interests, both in Europe and America, especially so in New York and London.

And quite in keeping with his general shrewdness, we learn that his autobiography is just now published, in which he does not forget his colleagues and coadjutors in the work of despoiling his confiding admirers and fellow citizens; especially those (now dead,) who opposed and betrayed him in his seeking the "ambition of his life!" the presidency. The first notice of his book that we have received, is very conspicuous in reference to his attack upon the most prominent men in his own party.

The following is the heading, and a few lines of the first notice we have received of this political campaign document, from the Associated Press, another gigantic handmaid and unscrupulous mouth-piece of the gold power.

JOHN SHERMAN'S BOOK

Talks Plainly, Not Vindictively, About Public Men.

GARFIELD'S BREACH OF FAITH.

Grant's Lack of Interest in Finance—

-Harrison Renominated Through a Corrupt Bargain.

"Chicago, Oct. 18—(1895.) The intrigues, the jealousies and traitorous knife thrusts of the last half-century of American state-craft are revealed in the fierce light of stern criticism in "John Sherman's Recollections of Forty Years in the House, Senate and Cabinet," just published in this city. The fear that the venerable senator would reveal secrets long kept from the public in his forth coming work has to some extent been realized. Grant, Garfield, Blaine, Arthur, Harrison and other Republican leaders are spoken of with unstinted praise for their personal worth and statesmanship, but each is inguarded and covert language shown in the less commendable light of a scheming politician.—

What could have induced "the venerable senator," now at the age of 72, to criticise, and expose in part, the political acts of his fellow conspirators, both of the living and the dead? Could it have been the explosion of a long pent-up spirit of retaliation or revenge? Or has his exposure of corrupt secrets been of a benevolent character, to reform his old corrupt political party? Or was it not for the explicit purpose of making his book of universal interest and to secure its greater publicity as well as to divert the

mind of the public from his own corrupt political measures? Certainly, the advocates of "sound money," the gold kings and their satellites, will give it all the publicity in their power; in view of his reaffirming both his and their past gold standard and silver demonetizing policy. As an advocate of "sound money" or the gold standard, he is wise enough not to declare himself as against government notes or greenbacks. That would weaken his influence against free silver. His experience will not allow him to grasp more than he thinks he can safely handle these critical times.

In his reply to Gov. Alger's demur, he says: "I wrote only the naked truth in my book." However true or false this may be, one thing is certain, that "honest John Sherman" was not under oath to write "*all the truth*," in his large $7 book, especially as to the causes and influences that led to his wonderful and speedy conversion! and how he became a millionaire in such a remarkable short time on a salary of $5,000.00. per year! It must be remembered, that at one time, "honest John Sherman," was considered a notorious sinner, (*a repudiator!*) The reader will please turn to the records of Feb. 27, 1867. and see for himself if Mr. Sherman was really

as great a blasphemer as he is reported to have been. He is reported to have used the following blasphemous language. (*Ironical.*)

"*I say that equity and justice are amply satisfied if we redeem these bonds at the end of five years in the same kind of money, of the same intrinsic value it bore at the time they were issued.* Gentlemen may reason about this matter over and over again, and they cannot come to any other conclusion; at least that has been my conclusion after the most careful consideration. Senators are sometimes in the habit, in order to defeat the argument of an antagonist, of saying that this is repudiation. Why, sir, every citizen of the United States has conformed his business to the legal tender clause. He has collected and paid his debts accordingly."

Again he is reported as using nearly the same criminal language in a letter dated Feb. 20, 1868. as follows. "Your idea that we propose to violate or repudiate a promise when we offer to redeem the principal in legal tenders is erroneous. I think the bond holder violates his promise when he refuses to take the same kind of money he paid for the bonds. The bond-holder can demand only the kind of money he paid, and he *is a repudiator* and *extortioner* to demand money more valuable than he gave."

In the Scriptures, both the Law and the Gospel, are used as powerful motives for the repentance and conversion of the stubborn and wayward sinner. So in the case of Brother Sherman's conversion. A most fearful threatening of age-lasting banishment from official position in the Grant administration, had been hurled from the throne at Washington (see Grant's second inaugural address) which brought Mr. Sherman to his knees, but not to evangelical repentance.

The threatenings of *Grant's inaugural* being thus evaded, friend Sherman, *more than ever*, was now eligible to the rich promises of the gold power, but not yet, until he had rendered still greater service to his "lords many" and his "gods many." The way being already prepared, for his financial glory; 1st, by the passage of what is called, "The Exception Clause" to the greenbacks in 1862. [Exception to government money, by the government!] And 2nd, by "The National Banking System" of 1863, making despotic monarchs, to rule our government and the whole country, all in alliance with the money kings of New York and London! (189 bank representatives in congress at one time!)

This broad and stupendous platform having been constructed for the subjugation of the

people, honest John is now prepared for the further destruction of the people's money, the greenbacks by cremation, which commenced in 1866 and continued until 1877, in which Brother Sherman was a conspicuous factor. By this time he had become fully acquainted with the tactics of the money kings and gold monarchs. He had seen the rapid increase of their millions, and their rapacious greed for more. "The Credit Strengthening Act" (the coin payment of the 5-20 bonds,) was now before the house, and if once passed, meant millions upon millions more added to their gluttonous coffers! But "honest John Sherman" by this time had also learned the value of his own influence in the house and senate, and henceforth his services were not to be obtained by the gold power, only by a larger share of the wholesale plunder. And to make the gold sharks feel the value and importance of his service, we find him delivering the startling speeches recently referred to on page 84. Please turn to the quotations.

Other rebellious speeches of a similar character were made by Oliver P. Morton, Hon. Thad. Stevens and Ben. Wade about the same time.

It was now the turn of the gold kings to come to their knees, which they certainly did with *magnificent offerings.* Honest John, triumphant,

with assured promises of his share of the spoil, he can now afford to make a public confession of true repentance: And in 1879, "in a speech made in Toledo, said that:" "*To refuse to pay the bonds in gold would be repudiation and extortion, and would be scoffing at the blessings of Almighty God.*" (True repentance, no longer a scoffing repudiator; henceforth THE NATIONAL GODS CAN IMPLICITLY TRUST HIM!)

WHAT A TRUE CONVERT CAN DO.

Brother John, now a true convert to the "honest money" doctrine, had no trouble in bringing his "co-repudiators" to repentance, especially with Grant's inaugural brimstone bag to shake over their heads, and the promise of big round yellow blessings of the forty capitalists of New York, and the broad smile of King Rothschilds; who is always ready to richly reward *influential*, repentant stubborn scoffing "repudiators." Thus the *Credit Strengthening Act*, was passed without excessive difficulty. But be it remembered, that the unsuspicious citizens of the U. S. had, and still have to foot the bill of those rich golden blessings, received by Brother Sherman and his sainted co-laborers! See SEVEN FINANCIAL CONSPIRACIES, by Mrs. S. E. V. Emery. Price 10. cts. Lancing, Mich.

THE GARB OF AN ANGEL OF LIGHT!

Honest John, this political guerrilla bi-metallic enemy after successfully securing the National Banking System—in the senate by the hazardous majority of two votes, cautiously avoided a discussion of the whole, and under a

motion to refer, which cut off all amendments, the *friends* of the bill debated its general merits. "When by *parlimentary* tactics, it was forced to a final vote, it passed under the gag rule of the previous question by a vote of 78 to 64." Now beloved, when in all Earth's dark picture, have you ever seen a more ungodly and diabolical scheme for enriching the few and impoverishing the masses. It simply consists in giving the people's money on which they are paying interest to a few of their aristocratic neighbors now called *bankers*, who in turn loan back to them their own money at an extortionate interest, generally secured by a mortgage on their farms or by other valuable security! Please read Moulton's History of American Finance. We should not forget that government officials are chosen and appointed by the people as their trusted servants, tho they assume the position of masters; and that all the money in their care, (excepting their own salary fixed by themselves) belongs to the people, and yet the people's stewards arrogate to themselves the ownership of all *they survey!* Now honest John, after performing his part in forging the fetters of his admiring and confiding constituents, and devising and laying the foundation for the throne and crown of himself and his fellow conspirators, comes out in the guise of AN ANGEL OF LIGHT, a benefactor and protector of the people! Read our quotation from a speech of his made in opposition to the Resumption Act in 1869 as follows.

"*To every person except a capitalist out of debt, or a salaried officer, or annuitant, it is a period of loss, danger, lassitude of trade, fall of wages, suspension of enterprise, bankruptcy, and disaster.*

* * *It means the ruin of all dealers whose debts are twice their business capital, though one-third less than their actual property. It means the fall of all agricultural productions without any great reduction of taxes. When that day comes, every man, as the sailor says, will be close-reefed, all enterprise will be suspended, every bank will have contracted its currency to the lowest limit; and the debtor, compelled to meet in coin a debt contracted in currency, will find the coin hoarded in the treasury, no representative of coin in circulation, his property shrunk not only to the extent of the appreciation of the currency, but still more by the artificial scarcity made by the holders of gold. To attempt this task by a surprise upon our people by arresting them in the midst of their lawful business and applying a new standard of value to their property, without any reduction of their debts, or giving them an opportunity to compound with their creditors, or to distribute the losses, would be an act of folly without an example in evil in modern times.*"

WHO COULD CRITICISE OR GAINSAY THE ABOVE QUOTATIONS? EVERY INTELLIGENT CONSTITUENT IN OHIO IS LOUD IN ITS PRAISE. NO ONE SUSPECTS ITS *COVERT* MOTIVE! OHIO MUST SEE TO IT THAT, "HONEST JOHN SHERMAN," SHALL OCCUPY SOME HONORABLE POSITION IN THE U. S. GOVERNMENT, TO THE DAY OF HIS DEATH!

ONLY FOR HIM THE COUNTRY WOULD BE RUINED!

But beloved, with modern developements before us, who can believe that this "Venerable Senator" while in the *hellish* act of destroying the people's money, (the green-backs,) and with all his financial skill and ability,

had introduced, and helped to pass the National Banking System, and who in 1873 acted such a conspicuous part in the demonetization of silver, could all this time have been an honest man? Who can fail to see that those truthful and telling speeches were expressly designed to inspire confidence on the one hand, and on the other, to impress the gold power with the importance of his undivided talents and influence? And now, at the age of 72, we find that his *guerrilla* powers are still unabated—and that his attachment to the aristocratic gold powers is as firm as it was in 1873. And that he is as fully determined on the destruction of bi-metallism and the government notes as at or prior to 1877. Notwithstanding his declarations of confidence in, and friendship for, government notes, in his big campaign biography, the very first opportunity that is offered, he presents a bill that *covertly* aims at the perfect retirement of the greenbacks, to which reference is made in The American Banker of Jan. 8, 1896; which devotes two full columns to criticisms on the "Venerable Senator's" resolution. It says in part: "*The more one considers Mr. Sherman's presentation of his case, the more one wonders at its superficiality. In reissuing its paper notes after they have been taken in, in exchange for gold, the Treasury does what every bank does ,and therefore Mr. Sherman holds that the policy of absolute cancellation is indefensible. If that be so, why introduce a bill which provides in time for their cancellation; for a bill backed by its equivalent in specie is no longer a credit note. Mr. Sherman's measure is intended to prevent reissue except under circumstances which convert the note into a certificate of deposit, absolutely secured by cash held in the Treasury.*" * *

In the criticisms referred to, we find the Senator's hypocritical pretense modestly exposed.

"HONEST MONEY'S" POLITICAL TEXTBOOK!

Before dismissing Brother Sherman and his political campaign book, we would remark that, it is reasonable to expect that he makes some reference to the numerous charges made against him of corrupt legislation, and of the fraudulent use of the people's money. Or is it possible that he passes them all by, and treats them as mere flea bites, or as the barking of harmless curs, conscious that his character and numerous acts, in the house and senate are unquestionable, and that his prospects of *high position* as the gift of the people, are still as bright as in earlier days? We may now notice some of the public charges that we would naturally expect to claim his most serious attention, which are being scattered broadcast over the country.

1. His secret connection with, and complicity in, the fraudulent passage of the Mint and Coinage Bill, which so *covertly* demonetized silver!

2. His co-partnership with his brother, Judge Charles Sherman, in the reception of $10,000.00 for his influence in securing the repeal of the tax law on borrowed capital, in the interest of the New York Stock Exchange, shortly before his successful rade on bi-metallism.

Perhaps Brother Sherman will explain what part of the $10,000.00 he got for his share; and what the consideration was, for non-impeachment both of himself and the Judge.

3. Perhaps Brother John will interest his constituents by telling them just what sum of money he received from the "honest money" kings, for securing the veto of President Hayes, after the bill to repeal the act of 1873, which had so sucessfully demonetized silver, had passed both houses!

But we could hardly expect "Honest John" to reveal any of President Hayes' secrets. What ever may be in his possession as to the President's transactions, we could not expect him to even intimate, that he at that time, received a half or a whole million dollars; and to conceal the knowledge of his wealth, and the possible suspicion of corruption, went into retired rural life as a chicken or poultry raiser! No, it would not do to have any thing of that kind in his campaign book. But one thing is quite certain, and well known to the financial world, that the gold interests of both Europe and America, at that moment, were held in the hands of President Hayes!

And we all know how liberal and noble hearted those gold philanthropists are in rewarding the heroic deeds of true patriots!

The Associated Press, tells us, that Mr. Sherman, speaks in the highest praise of the chief executive." (President Hayes.)

4. But most assuredly, we would expect "Honest John Sherman" to explain when, and how it came to pass that "At one time, the First National Bank of New York—John Sherman's bank—had the free use of $43,000,000 of the people's money, at a time when its own capital stock was less than a quarter of a million." The people of Ohio, as also the whole nation, are entitled to an explanation of such broadcast declarations. But just here, we may perhaps help to account for Mr. Sherman's zeal in securing the passage of The National Banking Law, and one of the great secrets of his rapid accumulation of wealth, with his fellow National Bankers.

AN IRONICAL JEST
ON THE POOR MAN'S INDEBTEDNESS.

"O, he lives on the interest of what he owes!" This ironical joke on the poor debtor, becomes a national slander, and a true reproach in the case of the national bankers. They are authorized (under certain restrictions) to issue their "promises to pay," on which they receive interest, frequently at extortionate rates.

Thus they live and get rich, on the interest of

what they owe! Is it at all wonderful, that Brother Sherman was, and still is such a zealous friend to the National Banking System?

PRESIDENTIAL POWER,

EITHER FOR GOOD OR EVIL.

Now Beloved, can we not readily see how a corrupt, talented, far-seeing, ambitious, gold-loving senator, should so earnestly desire to occupy the highest position in the gift of the people? There is evidently no end to human greed and ambition! And "honest John Sherman," is only one case in Earth's dark picture of thousands, that are blackening and corroding the the best governments on Earth! Is it at all astonishing that he, with the full knowledge of the effects of a few strokes of the pen of Grant for de-monitization, and the same work of the pen of President Hayes against its repeal, in adding millions to the coffers of the millionaires, should so earnestly desire a position where the great men of the Earth (so-called) would be ready to bring their hidden treasures of gold and precious jewels, and lay them at his feet; without even his asking their liberal offerings!

Who can be trusted with this vetoing power?

"A SILVER LEADER CONVERTED.

HALL, OF MISSOURI, MAKES A SPEECH AGAINST THE MINE OWNERS."

This is a convert recently developed, and no doubt, the gold kings have many other leaders under deep conviction! Mr. Hall gives himself great credit for progress, and compares the bi-metallists to the Chinese of the Indies, and to the tribes of Africa; also to the lower grades of animals! What a wonderful argument from a full fledged congressional convert, red hot, right from the gold refineries! No doubt he would put the English, French, and German bi-metallists all in the same category with the American freesilver champions. Let us quote a few of the utterances of those European *China, African, and lower grade animals;* as found below.

"SILVER IN GERMANY."

"CHANCELLOR HOHENLOHE SYMPATHIZES WITH BI-METALLISTS."

Berlin, Feb. 8.—(1896.) "The pressure brought to bear upon the government by the German bi-metallists has resulted in squeezing from the ministers a statement on the subject. The imperial chancellor, Prince Hohenlohe, in the reichstag today, made the following declaration of policy in this connection: 'We have gone exhaustively into the question of raising and strengthening the value of silver with the federal governments, being guided by the conviction that the fluctuation and heavy fall in the price

of silver has entailed economic prejudice to Germany, in spite of the fact that her monetary system rested securely on the gold standard. As the secretary of the treasury stated on February 14, 1895, the first point to be considered is the serious injury to German silver mining."

Now beloved, let us see what "the lower grade of animals" in France have to say on the subject of bi-metallism:

"FRANCE HONORS THE BI-METALLISTS."

Paris, Dec. 12.—(1895) M. Bourgeois, president of the council of ministers, and M. Doumer, minister of finance, received the delegates of the bi-metallic leagues of Great Britain, France and Germany today, whose conference opened here Tuesday under the presidency of M. Loubet, president of the French Bi-metallic League. Later in the day the delegates were received by President Faure.

The object of the conference is to draft a resolution regarding bi-metallism, which will be submitted to the parliments of the three countries.

M. Domuer, addressing the bi-metallists, said that the government could not but regard favorably a campaign undertaken with a view of checking the effects of a crisis which nobody thinks of denying, and all were agreed as to the gravity of the evil. The solution of the problem, he continued, especially depended upon the success of the efforts in England. *(How servile and debasing, for great and powerful nations to be compelled to follow the dictation of a domineering power, in their financial legislation.)*

"At President Faure's reception M. Loubet, president of the French Bi-metallic League, said that the delegates completely agreed upon the programme to follow in

order to transfer the question of international bi-metallism into actual practice. President Faure testified to his interest in the work of the league, and asked to read the minutes of the conference in order to study the matter."

We will now get a faint glimpse of what some of the English "lower grades of animals" are saying and doing to liberate and save themselve from the bondage and slavery of their Gold Kings. (*Financial war commenced*)

"*BI-METALLISM IN PARLIAMENT.*"

"*London, Feb. 8.—(1896.) It has been heretofore stated by the Associated Press that there will be a strong bi-metallist representation in the next parliment. The committee now number 125 members and is much stronger than ever before. The bi-metallic question, it is said, will certainly come before the parliament during the month of March,*"

(To be, most assuredly crushed, as in the United States by the Gold Kings!)

"*THE LOWER GRADES OF ANIMALS*" *NOT ALL DEAD IN BELGIUM!*

"The Silver question In Belgium."

Brussels, Feb, 8.—[*1896.*] *The Central Agricultural Association has presented a petition to parliment in favor of bi-metallism, begging the government to bring the matter to the notice of foreign governments.* [Instead of following the example of the youthful Bi-metal organization of America.] Had Mr. Hall confined his comparison of the "*lower grade of animals*" to those free silver leaders who have for years, been trying to get bi-metallism through the "concerted action of foreign governments!"

or through the clemency of old gold parties, we would not have considered him so very far astray. We really think it manifests a great lack of brain-power, on the part of free-silver champions, to remain separate, in opposing parties, trying to coax the gold countries and parties to give them bi-metal or freesilver. The agitation and plea, for international silver conferences is, but a guerrillia subterfuge of the gold element, designed to divert the mind, and delay the independent action of bi-metallists; as it is quite evident that the European nations will never come to harmonious terms on bi-metallism, until it is firmly established in the United States. UNION, UNION, UNION; ORGANIZE, ORGANIZE, *ORGANIZE*, should be the motto of every Bi-metallist in the land, that expects ultimately to triumph.

MISTER HALL'S CONVERSION.

Mr. Hall no doubt, deeply impressed the minds of the Gold Kings, by his success in putting the Income Tax bill through both houses in congress: tho they succeeded in upsetting it at the last! They would very naturally say: "this notorious SINNER must be converted. He has a strong mind, and despite the will, of our trusted Hill, he has carried it through! And if not converted, he may possibly become a mighty factor in the passage of the Free-silver Bill also."

So no doubt, both the threatenings and promises of the "lords many and the gods many," were freely used for his salvation! And now, while Mr. Hall is in the blessed enjoyment of full membership with the heirs of the gold kings; there are, no doubt, many others under deep conviction, who are waiting and longing, for an opportunity of profitable conversion. But the gods are slow in their bids for inferior talents; except in cases of decisive votes, or VETOES!

The great majority of Republican, Democratic and other voters, are much like the two deacons who, on their way home from church, after listening to a learned discourse from their minister,—while discussing his eloquence and great learning: one at last remarked; "but after all, I would like his preaching much better if I could understand it; yes, replied the other, so would I, but then, when we pay for the best, we might as well have the best! So with most old party voters on high tariff and "sound money." they appear to think that those speeches which they least understand are the best and for which *they pay most dearly by their votes!*

REPUBLICAN DUPLICITY.

Notwithstanding the jubilent declarations of the "honest money" satelites, that "freesilver is dead," on account of *the Senate Free-silver Bill* being beaten in the house by an overwhelming majority; it is quite evident that this "great majority in the house against bimetallism," is far from voicing the wish and sentiment of the people of the United States; in as much as those identical congressmen were *all elected on a Bi-metallic platform! and have*

evidently, most treacherously betrayed the desire and expectation of their confiding constituents. (Their gold conspirators excepted.)

See quotations from the Republican Platform of 1892, held in Minneapolis. Also see some items of the senatorial debate on bi-metallism Feb. 26 1896.

"*Teller took the floor to explain his connection with the formation of the Republican platform of 1892. He said he had drafted the first part of the financial plank, reading: 'The American people from tradition and intent favor bi-metallism, and the Republican party demands the use of both gold and silver as standard money,' and that its insertion in the platform had been secured by the joint efforts of himself and Jones of Nevada, after they had labored with the committee on resolutions all night to secure a declaration for free coinage.*"

"All night." * Does not this "all night" of opposition most conclusively show that the bi-metallic plank was received at the very last moment with a mental reservation and intention to deceive the people, as well as the free-silver Republican leaders in the house?

With this *covert* and *hypocritical* bi-metallic plank in the Republican platform, thousands of

unsuspecting free-silver voters, rushed to the polls, and gave "just one more vote for the good old party," to be betrayed at the very first session of the next congress after the election!

A few lines from Carter's speech will help to illustrate Republican duplicity. He says in part:

"I submit that the Republican success will be rendered utterly impossible. If the platform of 1896 announces to the country that the plank on bi-metallism adopted at Minneapolis was a delusion, a fraud and a snare, it would be just as well for the Republican party to not make a nomination at St. Louis at all.—"Carter further stated that the interpretation placed on the Minneapolis platform by the Republicans of the East would lead them to wipe out the last vestige of legislation favorable to silver. With such a construction of the Minneapolis platform the silver Republicans were at war now and would continue to be at war." * "But neither of those senators understood, with their knowledge of the English language and what it ordinarily means, that the platform could be construed into total obliteration of all legislation on the statute books in favor of silver."

REPUBLICAN EXPLANATION OF BI-METALLISM BY "HONEST J. SHERMAN."

In this connection we give a few lines from Mr. Teller's speech. "Teller then went on to say 'that this pronunciation for bi-metallism was a declaration for silver coinage, and he asserted that Sherman was the only high financial authority who contended that bi-metallism could be secured by any other means than by the coinage of both metals on equal terms.' .... "He then quoted from a newspaper report of a speech made by Sherman at the opening of the last Ohio Republican state convention, in which Sherman was reported as saying 'that bi-metallism consisted in coining only fractional silver coins.' Teller added that this was a practical declaration for the gold standard, and said in that position he would refuse to follow the Ohio senator." (Now comes honest John's confession.)

"Sherman followed Teller, saying 'that the newspaper extract quoted from had represented him correctly.'" * This explanation of bi-metallism, is the first and only clear cut exposition of that subject we have seen from the Republican bosses. They appear to work on the Masonic rule of secrecy; and use such words and phrases in their platforms as none but the initiated can understand. And as soon as they are returned to power, commence the explanation of their platform, in harmony with the

wish and will of their gold clad employers.

CONTINUATION OF TELLER'S SPEECH.

"Teller was on his feet as Sherman closed."

"The senator from Ohio cannot divert me" 'said Teller,' "by his old silver speech, the same one he has been delivering for twenty years, and the same one I have heard so often before." 'Teller declared that the definitions of bi-metallism by Sherman were erroneous, were contrary to those accepted by state and national conventions, contrary to the accepted understanding of France and other foreign countries. The Republican party could not be stultified, said Teller, by the deception and fraud and the bunko game of the single gold standard advocates. With impassioned tones, addressing himself to Sherman, Teller repudiated the suggestion that the state of Colorado would ever accept the dishonest interpretation of bi-metallism here presented, and if it did, added Teller, he would cease to represent that state in the United States senate. "The senator (Sherman) speaks of the death of silver," 'exclaimed Teller,' "but I warn him that he will find a lively corpse, to rise up and haunt him.

The safety of the Republican party," conclu-

ded Teller, "lies in adherence to honest sound money made up of the two metals. But if the Republican party puts its self under the leadership of the senator from Ohio (Sherman), the glory of the past will be obliterated by that infamy."

Republican and Democratic Bi-metallists.

While we hold the above *named* parties in high esteem for their educational work, we can by no means consider them guiltless; as they know the intrigues, self-seeking, and corruption of their old party leaders. By remaining in those old corrupt parties, with no hope of reform, they evidently become partakers of their crimes. The success of the gold party *guerrillas*, in dividing up old parties on the silver question, and other vital reforms; shows the absolute importance of an independent party, fully commited to prohibition, bi-metallism and government issue of all money without the interference of national banks &c. (*Crucifixion the price!*—)

ARGUMENTS AND WEAPONS OF
SOUND MONEY ADVOCATES.

The old familiar cry of the subsidized press; that "free-silver is dead, that it has ceased to be an issue in politics,"—is not quite so frequent-

ly heard just now, while bi-metallism is being adopted in the platform of so many county and state conventions. Bi-metallism, really appears to be asserting its claimes with greater clearness and energy than for many years in the past.

Failing to find sound arguments for the "sound money" LORDS, the hireling newspapers are, and have been resorting to scurrilous or opprobrious epithets, in strict keeping with the old custom of corrupt governments in their efforts to crush their reform opponents; thus, their custom is to use the following expressions. when speaking of bi-metallists: "Silver maniacs," "insane," "of the dog in the manger spirit," "holding up practice," "mono-maniac obstructionists," "treason," "conspirators," "the 16 to 1 fanatics;" is the latest we have seen. Arguments of this character, are undoubtedly the easiest and most powerful, with a certain class, that the "sound money" advocates can possibly use; but intelligent people, will consider the gold kings exceedingly hard up to be compelled to pay for such disgusting subterfuges; yet, some, can more easily appreciate a slander than they can a sound argument! But beloved, in this dark feature of Earth's dark picture, there is certainly, a glimmer of hope arising in the political hori-

zon for true bi-metallists. First, the birth, growth, and energetic co-operation of the lately organized NATIONAL SILVER PARTY, is inspiring.

Second, the awakening conscience of the traitorous leaders of the "Sound Money" Party.

The idea of the money kings and their satellites having a conscience, may possibly excite a smile from bi-metallist, who are fully cognizent of all the criminal intrigues of the gold power; but recent events most clearly show that there is a latent spark hidden in the bosom of the most hardened champions of "honest money!"

A MOST STARTLING EPISODE.

One of the most remarkable examples of a stricken conscience that has ever occured since the days of Judas Iscariot, occurred but a few weeks ago. The startling headlines of this most wonderful tragedy appear below,

"*M. D. HARTER IS DEAD*

Famous Sound Money Leader Shoots Himself."

"*INSOMNIA UNBALANCED HIM.*"

A quickened conscience, and self execution, better than life in crime, with millions ill-gotten!

Let all traitors to their country take warning, as justice *will not*, always slumber.

Over one full column of the Seattle Post-Intelligencer of Feb. 23, 1896 is devoted to a biographical sketch of the life, business, politics, and financial career, of this congressional free silver enemy. The sketch speaks of him in part as follows; "*Michael D. Harter was famous as the leader of the fight against silver in the last congress.*....."*He is quiet in manner, plain in dress, a student by habit, and for the larger part of his life has been a banker and manufacturer*...."*He first attacked silver through the Grand Army posts, and it cost him, while he was doing it, from $100 to $200 a week in postage and clerk hire.* "*He next sent circulars to the bankers of the country, and then to all the labor organizations in the United States, in simple language urging them to insist upon their congressmen voting against free silver.*"....This short sketch, we opine, will clearly show Mr. Harter's connection with the gold kings, both of New York and London.

What close-fisted banker and speculator would spend his own time and money so lavishly without large hopes of golden reward? Is it at all surprising that after betraying his Lord, (the people,) he should, Judas like, go and hang or shoot himself? And is it at all astonishing that his gold friends and the subsidized press should be so perfectly mute as to his suicide

that not one in ten thousand are aware of it?

It would appear that by general consent, or universal agreement, this horrible tragedy disappeared from the public journals, after this first appearance. Had it been the downfall or suicide of a Prohibitionist, Bi-metallist, Single-taxer, Populist or any other troublesome reform leader, we would scarcely have heard the end of it.

A THREE YEAR OLD CONVERT CARRIES THE BAG.

Secretary Carlisle is, probably, the most brilliant convert the "gold standard" saints have manufactured for the last decade—his devices and arguments most bewildering to the unsophisticated voters. He was, previous to his conversion, a free silver sinner well worth the price of his miraculous change to the gods of this world, who occasionally exert their mysterious power in the conversion of the most dangerous "free silver" sinners.

Mr. Carlisle's recent speech at Chicago will illustrate his adaptability to the intrigues of his masters. We quote in part a review of it from the Chicago Express of April 25, 1896. Most readers, who have time and ability to read

and investigate, have no doubt given this famous speech careful consideration, and as our space is limited, we quote but sparingly as below.

"*JOHN G. CARLISLE*"

"SPEAKS AT THE AUDITORIUM IN THE INTEREST OF GOLD BUGS.

PRETENDED HE WAS ACTING UNDER AUSPICES OF ORGANIZED LABOR.

THE FALSEHOOD REJECTED—MEETING BREAKS UP IN CONFUSION.

WAGE EARNERS NOT EVEN PERMITTED TO ASK QUESTIONS.

PEOPLE'S PARTY MAN DRAGED OUT BY THE POLICE."

"For several weeks the daily subsidized gold-bug organs and bankers' mouthpieces of this city have advertised that John G. Carlisle was invited by organized labor to visit this city and address the workingmen on the question of finance. Although officially denied by the organized workingmen yet day after day the press advertised the meeting in the same manner

and kept up the false claim that the meeting was to be held under the auspices of organized labor. When Secretary Carlisle arrived in the city on Wednesday of last week, he was the guest of the bankers and money changers and when he spoke on Wednesday night it was at the auditorium, a building that ordinarily the workingmen could see the inside of only by contributing two days' wages to a corporation of speculators.

The labor organizations meet in halls costing from $2. 00 to $6. 00 per night. The auditorium costs six hundred dollars per night.

The whole pretense of Carlisle's visit being under auspices of *labor* was a fake and a fraud."

But the public were not to be wholly deceived by this gigantic "fake" of the gold mongers, as the labor organization adopted precautionary measures to undeceive the people as to their true sentiments on the silver question. The sketch goes on to state in part as follows.

...."Two thousand five hundred circulars were scattered through the audience in sealed envelopes marked 'official proclamations from the chief officers of the labor union of the U. S.'"

"These envelopes contained very pointed declarations on the political issues of the day signed by the officers of all the great labor organizations.

"This proclamation after reciting the manner by which demonetization was secured and showing the evil results closed with the following:

"We demand of the present Congress the immediate return to the money of the constitution as established by our fathers by restoring the free and unlimited coinage of both gold and silver at the present ratio of 16 to 1, the coins of both metals to be equally full legal tender for all debts, public and private, as before the fraudulent demonetization of silver in 1873.....

"Cards containing the following were scattered throughout the audience by the trade unionists: 'John G. Carlisle of Kentucky, after a lifetime devoted to the coinage of silver at the ratio of 16 to 1, was suddenly converted in 1893 to the gold standard in order to secure a seat in Cleveland's cabinet.

'He now comes here, fresh from the banquet tables of the Wall street goldbugs, to tell the idle and starving workingmen of Chicago how they may be successfully robbed by the goldbugs for the next four years.'"....

"The speech was made without interruption, almost without a murmer of applause from any part of the house, but at its close Col. J. C. Roberts, a well known populist, requested the

privilege of asking the speaker a question.

"When the question was asked it caused a general commotion in the gold bug ranks. "The voice of Col. Roberts rang out in clear and distinct tones: I would like to ask the honorable Secretary if in 1878 he did not state in Congress that a consumation of the scheme to demonetize silver would ultimately entail more misery upon the human race than all the wars, pestilence and famine that ever occured in the history of the world?"

A SHARP ANSWER TO Col. ROBERT'S QUESTION.

"Col. Roberts had barely stated the question when he was surrounded by the police, seized by a blue coated minion of plutocracy and placed under arrest.

"Carlisle turned his back without making any reply."

The statement of Col. Roberts would be of interest in this connection, but we cannot spare the space.

Now beloved, with all these dark pictures of corruption, tyranny and oppression before us, fully portraying the character of the "sound money" leaders, how can we as honest Christian voters cast our lot with them at the ballot box when we know that immediately after the elections they would scarcely condescend to look upon or shake hands with us?

Having briefly noticed some of the corruptions of our high officials, noting some of their collusions and confusions, we have now come in touch with our highest national executive, the KING OF KINGS AND LORD OF LORDS among American "sound money" satelites; GROVER CLEVELAND.

Since the demonetization of silver in 1873, there has not been found a more substantial and trusty friend to the gold and monopoly interests than President Cleveland.

In this respect, "sound money" advocates and wealthy combines are loud in his praise; and his political history is so well known that it would be extreme folly for us to attempt a review either of his private or public career.

As to the personal pecuniary advantages he has received from his wealthy aristocratic subjects and foreign advisors is best known to himself, as he is a man who generally keeps his own counsel. But it is believed, and roundly asserted, that he has already become a millionaire! And why not, considering his surroundings, his superior advantages, the dark moral and financial picture of corruption both in Europe and America? Why not become a millionaire in a very few years with his advantages, financial abilty and love of power and filthy lucre, and the opportunities of accomplishing the supreme desire of his soul placed at his finger ends? *What reformer would refuse?*

WHAT SHOULD WE EXPECT?

What could, and what should we naturally expect from a man who, for such promotion would cater to the depravity of the slums of New York and other large cities, and to the whiskey power of the nation and their associate evils, and to that corrupt Tammany Ring of New York

POSSIBILITIES OF A CORRUPT, PERJURED, AND AMBITIOUS PRESIDENT.

When once depravity has reached its climax, and the lust for "honest money" a boiling heat, a retreat to some secluded or quiet hunting or fishing ground becomes exceedingly desirable for the purpose of cooling off and concocting devices for the successful achievement of long sought wealth. But for deep plots and schemes, "two are better far than one." So during some of those

long fishing excursions, private cipher telegrams are being dispatched back and forth between the most conspicuous American sportsman and England's greatest speculator and money-loaner! The cipher dispatches, the witches themselves could not interpret. But quite recently the X rays have been turned upon those mysterious dispatches between London and Washington's Fishing Ground with wonderful success.

STARTLING REVELATION!

So Lord..our..pr. ..has refused to..ar? R.....Yes, but must come to terms. C.....Just so, and you can now immortalize yourself, before the nation and the whole world; and make a millionaire of yourself before your term of office expires! Now is the time. ....R.....Your thought may be the same as mine, please explain more fully.....C.....With pleasure: Both countries are ripe for an EXPLOSION of some kind: Get up a strong threatening message to Con.....on the.....M.....Doct, ...leave two or three loop-holes both for yourself and Sa..... The senate and house will take it up with zeal, the whole country will be in arms or in a fighting mood,....the prospects of war will be ominous! Bonds, stocks and securities will go

down with a swoop, and when at their lowest point, I, with my staff of agents will buy, and after the storm is over and prices restored, ... you and I will equally devide the profits, which are sure to reach their millions!.....R. ....

....Your thought is identical with my own, but thousands of shaky firms would go to the moles and bats in the terrible cyclone!....C.....

....Just so, but we cannot help consequences;.... it is by the ruin of others, yes even nations, that we make our millions!....R.....

. . . . . But how can the stormy billows be quieted, and war prevented? . . . . . C. . . .

. . . . . War; no fear: we will all say soft words, and "a soft answer turneth away wrath." After calm deliberation, the people of both countries would as soon consent to an internal war in their own nations: It would destroy the gold standard and reinstate silver or bi-metallism. It would ruin both countries: lord . . S . . must yield. R. . . . . All right, your word is good for millions whether in ciphers or plain figures. Have your money and agents ready and I will fire the dynamite bomb that will shake the financial world to its center. . . . C. . . .

Now beloved, who dares to say that the above is not among the possibilities in this state of financial and political corruption of the world; even after nearly nineteen hundred years of Gospel and reform labor to restore the race to right action and true happiness?

As an eye opener, we now call attention to the fall stocks, and the thousands of failures immediately after the famed message to congress on the Monroe Doctrine and the Venezuelan question, as being strictly in harmony with the foregoing cipher possibilities.

We give below a clipping from one of our daily journals which requires no comment from us.

A TELLTALE DISPATCH.

"The Vienna correspondent of the Daily News has news from St. Petersburg that the Russian minister in the United States has been instructed to report all details of the dispute (between Eng. and the U. S.) to his government.

"The czar would like to see the question arbitrated, says the Daily News correspondent."

"*The Standard's Vienna dispatch says: Shortly before the closing of the bourse BARON ALBERT ROTHSCHILD gave orders to buy 50 000 shares of various kinds.*" *(Probably averaging from $500 000 to $1 000 000 each!)*

"*This partly restored confidence.*

"The daily papers this morning in their editorials generally comment upon the financial situation of the panic, and express confidence that in the long run the common sense which Mr. Gladstone advises will prevail and extricate the public from the difficulty caused by President Cleveland's precipitate action."

"The Standard, Conservative, while admitting this thinks whatever remedies congress adopts America must for some time to come in an economic sense go from bad to worse." (Yes, until disintegration takes place.)

Who could believe for a moment, that "England's American pet," had the least desire or expectation of war with Great Britain?

Had our senators and congressmen for a single instant suspected a gigantic scheme for the depreciation of stocks, bonds and securities; would they have aided and abetted it by war like resolutions? Knowing the pride and lion like character of Great Britain, what else but war could be expected? England back down, no never! Is it any wonder that stocks, bonds and "shares of various kinds" should go down so rapidly? But Rothschild and Co. with perhaps some few confidential friends were prepared to take advantage of the sudden fall in bonds &c, well knowing the storm would soon be over.

A WONDERFUL CONTRAST.

None of our public journals have noticed the striking discrimination of our president in favor of Venezuela to the entire neglect of our nearer suffering sister Cuba. England who had not as yet laid hands on Venezuela, had to be threatened with the punishment of a cruel war, in case of her refusing to arbitrate her claims.

But Spain can be allowed to slaughter and maltreat and imprison our American sub-

jects, with scarcely a word from his royal majesty notwithstanding the declarations and disgust of both houses of congress and the universal outcry of the whole American people against the cruel barbarities of Spain in Cuba! Where is the solution of this gigantic enigma to be found? Where else can it be found but in the love and interest of our highest official for the "sound money" or gold standard doctrine? A declaration of the belligerency of Cuba, or a strong threatening message to congress against Spain, now in the time of her desperation might result in actual war, to the great depreciation of stock, bonds and "shares of various kinds" recently purchased by Rothschild and Co. during the late war scare caused by the famous presidential message on the Venezuelan question and the Monroe doctrine.

No, the time for depreciation is now past: No thought of war with Spain or any other nation can for a moment be tolerated. Gold interest bearing bonds and "shares of various kinds," must not be depreciated by any chance of war with Spain, (tho a much less formidable foe than Great Britain.) Selfishness predominates!

Can we, beloved, follow such gold loving leaders, and cast our vote for the millioniares? No.

CHAPTER XII.

EARTH'S DARK PICTURE COMMENCING TO FADE.

In the midst of all the pride, pomp, arrogance, intrigues, deception, avarice, oppression, and cruelty both in church and state throughout the entire world; there never was a time in the history of Earth, when the lightning flashes of Divine truth were so brilliant and numerous, from "the East even unto the West," as at the present time. New developments of hidden treasures of truth which have been allowed to smoulder under mountains of ignorance and superstition for centuries, have been found both in the revelations of God's Word and in the realms of nature: This in connection with modern discoveries, recent, inventions and the full development of God's Infinite love in His plan of the ages, for the salvation of the race; is really proving to be "a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined." Isa. 25: 6. The spirit of religious, moral and political growth is so fervent that it is becoming more and more uncontrolable by the D. D's, and the

LL. D's and the Kings, Emperors, Czars, Sultans, Presidents, and the innumerable party political bosses! Uprisings and protestations of various kinds are of daily occurrence.

Old political governments and parties, are being threatened with rupture from center to circumference. New reforms, and religious organizations for the enlightenment of the people are of continued occurrence here in our own beloved United States. What does all this religious and political fomentation indicate but the glorious dawn of Millennial Day? However, it is quite possible, and even probable, as previously intimated in this work, that before the clearing of the religious and political heavens, the United States as well as other countries, may find themselves writhing in "the lake that burneth with fire and brimstone." (Internal war and mob law.) Nothing less than fire and brimstone can well be expected to loosen the grasp of the gold and wealthy combines, from the throats of the poor and laboring classes.

But the darkness is fading away, and the glorious day is near at hand, whatever calamity may intervene. Just while completing the few previous chapters, (the work progressing very slowly) it is really marvelous what changes

have taken place in our own country! It would appear that financial revolution is now almost a certainty. The great Republican party has split on the silver question, under the leadership of that great statesman, Senator Teller. And the renowned Democratic party is repudiating its old corrupt leaders, and with an overwhelming majority, are sending freesilver delegates to their National Convention, now in a few days to meet at Chicago. (Would to God they could appreciate the superior importance of the liquor question.) The Populists are unanimous for freesilver. And but a few weeks past, a young Prohibition, woman-sufferage, Freesilver &c. &c. party was born under the most favorable auspices and was named the National party. And in its gigantic infancy chose as nominee for President, C. E. Bently; and for Vice President, J. H. Southgate, both of whom to know, is to admire and respect. Ex. Governor John P. St. John, that renowned politician and statesman, is recognized as the leader of this wonderful movement, with a mighty host of talented colleagues. (Bound to triumph.) We just notice that they are honored with an invitation to meet with the Populists at their National Convention, at St. Louis Aug. 22. 1896.

BROAD AND NARROW GUAGE.

It has been well known, that for months past, there has been a sharp controversy going on in the ranks of that glorious old Prohibition party on the subject of the platform to be adopted at Pittsburg, where the national convention of the party was to be held.....The contention was between what was called the Broad and Narrow Guage factions. The Broad Guagers contended for all the subjects in the platform that would be required in a popular goverment of THE PEOPLE, BY THE PEOPLE. The Narrow Guagers with much ability, contended for a single plank, (Prohibition,) or as few as possible, at least that *nothing divisive* should be introduced in the platform! Both factions were confident of a successful majority at the convention; but the Voice of New York by private correspondence with the leaders of the factions came to the conclusion, that the Broad Guagers were slightly in the majority. However it would appear that many of the Broad Guage delegates from the far West failed to put in an appearance at the National Convention; consequently the result was that the Narrow Guage Party carried the day; which terminated in the organization of the NATIONAL PARTY!

In closing this chapter, and this part of our little book; we would like to give our readers the bearings of the writer towards this New Political Party. And in doing this, will simply repeat a letter written to R. S. Thompson, managing editor of The New Era Co. Springfield, Ohio. And by the way, we would remark that we are informed that this paper is selected as the official organ of the new National Party.

A POLITICAL DREAM!

Dear Sir, I Thought I would write you a few lines, and let you know my leanings as to the late Broad and Narrow Guage factions: And to this end, perhaps I could not do better than to give you a sketch of my short speech made in opposition to the approval of the late National Prohibition Platform, and nominee for President, recently held at Pittsburg.

You have no doubt received an account by this time of our State convention held in Seattle on the 12—I will not attempt to give an account of the convention, except to notice some points in my own short speech which were omitted in the general report. (Reports of the numerous interesting speeches was of necessity abbreviated.)

(SKETCH FROM THE SEATTLE REPORT.

POST-INTELLIGENCER, JUNE 13, 1896.

——"*A curious incident was the dream related by an elderly gentleman from one of the outside districts, in which he said he had seen visionary impersonations of the Prohibition and National parties, the former a beautiful woman with but one tooth and the latter one, . . her progeny with a full set of ivories. The allusion was, of course, to the numerous planks in the latter party and the one (plank) in the former. The manner in which the vision was related caused much laughter and applause.")*

The dream of the "elderly gentleman" noticed in the report represented the dreamer as beholding in his vision a stately, middle aged and beautiful woman whom he greatly admired for her apparant intelligence and purity.

Just at this moment of admiring inquiry, a stranger stepped forward and enquired, "do you know that lady? no, who is she? answered the dreamer. Why! That is Mrs. Prohibition, that nearly every body secretly admires, and before whom the rum elements "fear and tremble!"

But look at her again as she speaks, for her mouth is seldom ever closed. At an other moment's observation, as she parted her lips to speak, the dreamer exclaimed: *O, she has only got one tooth!* How is that, for this beautiful middle-aged woman? Answer. Well, as strange as it may appear, answered the stranger; I knew the time when this renowned lady had as good and as sound a set of teeth as any woman in the land, and was rapidly becoming a great thorn in the flesh of the gold kings, sound money men, monopolists, and wealthy combines.

And strange to say, those influential parties got around this lovely woman, and persuaded her that it would be

much to her health and success in life, if she would have all her teeth extracted save one: And strange to say; their game was successful, and every tooth save one, was extracted! At this stage of the dream, the sleeper became much excited, and earnestly enquired of the stranger if this great woman had any progeny; and was readily answered in the affirmative, with a brief and interesting account of the birth of her first and only son. He dramatically related that for some months previous to her delivery she was evidently and mysteriously pregnant, in some respects, similar to that of the mother of the blessed Jesus! The stranger related that thousands were expecting a mysterious birth; and that some had even gone so far as to have a name ready for the child! But not until the actual extracting of her beautiful sound teeth, did her traveling pains come on, and after a few throes of intense agony, the WONDERFUL CHILD was born. And to the great joy of thousands who were anxiously expecting this birth; the Child was not still born, neither did he cry as most babes at birth, with a tearful plaintive cry; but with the voice of "seven thunders," he exclaimed: "LIBERTY, JUSTICE, EQUALITY!" (Party motto.) And the stranger continued; immediately there was heard in the political heavens a multitude of the heavenly host crying aloud: "Glory to God in the highest, and on Earth peace, good will towards men." But, continued the stranger, one of the strangest phenomenon that was ever related either in fact or fiction, was visible almost instantly after his birth: That he was nearly as large, if not larger than his mother, and with A FULL SET OF TEETH!

The dreamer then enquired; what is the bearing of the son towards his one toothed mother?

Answer. Most courteous, respectful, and affectionate.

An insult to her, would be indignantly repelled by him, as he well knows the pangs that gave him his timely birth.

But like many other self-opinionated youths, he is slow in heeding her affectionate and motherly counsels, which causes her much anxiety for his future success in life!

The mere mention of her one tooth excites an affectionate smile, as he remarks, with that one tooth, she will do more effective and valuable chewing than all the great men and women in the nation without it; yet DEAR MOTHER; she will find it extremely difficult to get along without the full set. As for myself, I hope and expect, in a short time, with my full set, to accomplish more than she has, or ever will accomplish in her whole laborious life time!

At this time, the dreamer became exceedingly anxious to know the name previously selected for the child, so long before his birth? (As in the case of John and Christ.)

The stranger instantly answered: his name should be called NATIONAL, as he would stand for no sect, class, or State; but for the entire NATION and the WORLD!

Another question had here to be asked. What is his attitude towards the other numerous reform parties of our country? Overhearing this question, the young giant threw wide open his arms, which extended from sea to sea, and from shore to shore; and with another seven thunder voice exclaimed, ye sons and daughters of reform, ye veritable "salt of the Earth," why stand at sword's points battling against each other, and doing obeisance to the slayers of over one hundred thousand of our fellow countrymen every year, while you compromise?

Their votes and influence (in mass,) you never have had, and never can or will obtain, until their gigantic weapon of destruction is wrenched from their bloody hands and utterly destroyed. Let us be one in Christ Jesus, as

David and Jonathan were one: Thus united, what evil, cruelty, suffering or oppression can stand before our mellowing, melting and healing rays? At this juncture of excited admiration, the sleeper awoke, exclaiming, I go for THE NATIONAL, I go for THE NATIONAL!

If any of our readers fail to understand the interpretation of the above vision, let him send it to the Magicians and the wise men of the East, (many of whom are anxious to kill the young child, as the Herods are not yet all dead!) and they will give a complete interpretation thereof, with probably, some sharp criticisms both upon the dream and the dreamer.

OUR PURPOSE IN PRECEDING PAGES.

It will readily be observed, that we have given considerable attention to the political corruption existing in our own country, as a mere hint at the corrupt, gloomy, and black picture of the nations of the Earth; and at the same time gave some of the Reform Parties all the encouragement, and Words of Good Cheer that our time and space would permit. It will also be remembered that in preceding chapters, we have noticed, that whatever value and genuine utility there may be, and is, attached to the

various Religious and Political Reforms, they have nevertheless been perfect failures in accomplishing the grand and glorious object for which they were professedly originated; the renovation and purification of the nation, and the Earth.

Yet we take much pleasure in speeking words of good cheer, to all reformatory movements; knowing that the God of Heaven is behind the screen in all those theoretical movements, frequently "making the wrath of man to praise Him." We intended to have given a short sketch on the various reform movements, but must leave the task for the future.

A GREAT MISTAKE AND INCONSISTENCY.

Nearly all the political reform parties of both the past and present, have made the great mistake of their lives, in ignoring the Liquor Question, with all its gigantic trusts, political domineering, contaminating and demoralizing influences on the youth of our land, and its financial distruction of billions of dollars, and its well known impoverishing character, and its death dealing practice in the death of over one hundred thousand of the citizens of the United States alone, to say nothing of its damning work in all other countries in the world!

We quote below but one example from the tens of thousands published in our daily and weekly journals, and from the hundreds of thousands never heard of by the general public.

"A DRUNKEN ANARCHIST'S CRIME."

"He Kills Six Members of His Family and Himself at Chicago."

"Chicago, Feb. 5. (1896.) An entire family father, mother, wife and three children, were murdered last night by Richard Klattke, a Lakeview carpenter, who completed the work by killing himself. The dead are: Richard Klattke, carpenter, 39 years old; Kate Klattke, wife; Jno. Klattke, father, 73; Mina Wilhelmine, mother-in-law, 71; Mina Klattke, daughter, 9; Anna Klattke, daughter, 8; Emma Klattke, daughter, 7. The members of the Klattke family were found dead early this morning in their little cottage, at 207 Berskau avenue, two blocks from Cuyler station, a suburb of Chicago, on the Northwestern railroad, by Matthew Brown, a saloon keeper, (government agent!) who called to secure the services of a carpenter. (No doubt in payment for the murder's whiskey.)

Each of the seven corpses had a bullet wound in the head....He had been drinking." ....

THE DRINK QUESTION CANNOT BE IGNORED BY HONEST REFORM PARTIES.

What lover of humanity, that can chearfully enact laws for the protection of dumb animals, can daily witness or read of those cruel massacres, and the wanton destruction of property, and deliberately ignore in his political platform, all refference to the legal prohibition of the liquor traffic as a beverage? Can true reformers?

MOTHER AND SON, HONORABLE EXCEPTIONS.

The Prohibition Party, and her beloved son NATIONAL, are the only political organizations of our acquaintance that stand out boldly and defiantly for the utter destruction of the saloon, and the beverage drink practice.

Family Re-union in God's Good Time.

Why should the late disruption in the glorious old Prohibition Party, give grounds for regret? What mother ever mourns the birth of her first healthy son? The late Prohibition Mother will now be more healthy and vigorous than ever! and Young National, will do a work she could never do: At the supreme moment there will be a glorious family re-union, to the joy of the oppressed!

A greatful son, and loving mother, must embrace!

NATIONAL'S DUPLICATE WORK.

While zealously laboring for moral reforms and the utter destruction of the saloon and its concomitant evils, moral and political debauchery, the National party proposes to give full and unswerving attention to the bread and butter, or financial interests of the country, which for years have been cruelly outraged and trampled under foot by the peoples traitorous servants at Washington. They are acting on the principal of watching while praying; most beautifully illustrated by the example of the little innocent girl, who while saying her prayers, had laid her bread and butter on one corner of the table, and while she was in deep devotion, her sister was about to pilfer her relished morsal, and at the opportune moment, the devoted child was heard to exclaim! O Lord, please excuse me a moment, Mary's getting my bread and butter!'

Having checkmated her thievish sister, she at once returned to her pious devotions.

Who for a moment would fail to commend the wisdom or common sense of the little girl? Let no one think that God does or will, work miracles to supply us with bread and butter when we neglect the opportunities that are in our reach.

While cheerfully acknowledging the Prohi-

bition party, as Mother Prohibition; yet, we are very far from acknowledging friend Dickey, The Voice of New York, or any other party dictators however highly esteemed, as "Mother of us all." And while we are confident that the brave old party has acted unwisely in abandoning so many of the important reform movements of the day; yet, there is no doubt, she will accomplish a work in the Divine purpose, that young National cannot and will not accomplish. We could heartily wish her God speed, only for that IRREGULAR NEW SET OF TEETH! already quite visible, many of which are as good and sound as those recently extracted, as mentioned in the author's political dream. The tooth most of all to be dreaded, is that big, yellow, carniverous tooth, that is in such high repute among the gold kings, and National bankers, and in company with the liquor traffic, has acted such a conspicuous part in devouring its millions both in Europe and America, and in every country where the single gold standard is adopted! The appearance of this new set of teeth is quite visible in the county and State reports of the Prohibition party; and in the letter of acceptance of their Presidential nominee, Joshua Levering, in which the yellow tooth is most conspicuous!

NEW WINE IN OLD BOTTLES.

While we commend the Prohibition party for its firm stand on the liquor question, and the National for its firm position on both the financial, sufferage, referendum and liquor question, we fail to see the wisdom or true political philosophy of either of those parties of humanity, so nearly related; leaving their own acknowledged and adopted field of noble labor, too espouse the cause of freesilver drunkard and murderer making Democrats, freesilver murderer making, Republicans, freesilver murderer making Populists, and back-slidden, drunkard and murderer making Prohib's—for the sake of the little bread and butter they will ever get out of it; providing the freesilver murder making combine for the present do triumph over the gold standard Republican and Democratic murderer makers.

DYNAMITE BOMBS.

The only good purpose that such irreconcilable conduct as above mentioned, could possibly serve, would be, to place dynamite bombs in the bosom of that old sumptuary, stereotyped hidebound, whiskey soaked Democratic party, for her political disintegration and utter extinction!

The complete disruption of the two old parties, has long been the devout prayer, not only of Prohibitionists, but also of all true reformers.

Tho this old *skin bottle*, (Democratic party) has never been stretched by either moral or political reforms, yet it has become so perfectly dried and hardened by corruption, class-ism and power, that if the new wine of reform, introduced by the Bryan element, Populists, and some help from the Nationals and Prohibitionists, be once placed firmly under its foundation; we may expect to hear a triumphant shout, echoing from sea to sea, and from shore to shore, "Babylon is fallen is fallen; Babylon is fallen too rise no more." Old corrupt parties cannot stand the fomenting and expansive power of reform and wholesome political doctrines. New wine will burst old bottles! The explosive power is abroad in the Earth, and all lands, and all man-made organizations, both political and religious, must feel its disintegrating influence sooner or later.

But for the time being, young National, tho doomed to more or less disappointment with all others, stands ready to perform his God appointed work of gathering up the scattered fragments of all exploded old and new, drunkard and murder making political and *religious* parties!

CHARITY AND FORBEARANCE, NOT ALWAYS VIRTUES.

Some of our modest, charitable, and benevolent readers, may think, that whilst we so heartily commend the Prohibition and National parties, that we are altogether too hard on all others who stand for the licensing and perpetuation of the liquor business and the saloon. But on this subject, we believe that patience and forbearance cease to be virtues! The United States is nothing less than a nation of murderer makers! with here and there a weeping Jeremiah to exclaim; "O that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!" And a few Isaiahs, who are exclaiming, "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head *there* is no soundness in it!"—In proof of the preceding charges, allow us to give you the following headlines from a long and interesting article, clipped from an Eastern Weekly Journal. *Startling Statements of Judge Parker, Who Has Presided at Nearly a Thousand Murder Trials Within a Quarter of a Century. Practically all of This Great Array of Murders Were Caused by Whisky, Said the Venerable Judge.*

The truthfulness of the testimoney just related, can be verified by addressing Judge Isaac C. Parker, the Judge of the federal court for the Indian Territory and the western district of Arkansas. Let it be remembered, that this is the experience of but one Judge out of the tens of thousands of Judges in the United States!

Who can deny that, every voter who gives his vote to a party that legalizes the rum traffic for beverage purposes, is a murderous criminal to the extent of all the murders commited through the legalized sale of intoxicants?

For the information and encouragement of all voters, who wish to sever their connection with their drunkard, criminal, and murderer making parties; and who wish to affiliate themselves with a party that stands forth preeminently for

"*Liberty, Justice, and Equality;*"

we give in full, the platform of the National party as follows, with one or two French radical planks.

NATIONAL PARTY TICKET AND PLATFORM.

For President,

CHARLES EUGENE BENTLEY,

Of Nebraska.

For Vice-President,
JAMES H. SOUTHGATE,
Of North Carolina.

PLATFORM

The National party, recognizing God as the author of all just power in government, presents the following declaration of principles, which it pledges itself to enact into effective legislation when given the power to do so:

1. The suppression of the manufacture and sale, importation, exportation and transportation of intoxicating liquors for beverage purposes. We utterly reject all plans for *regulating*, or compromising with this traffic, whether such plans be called local option, taxation, license or public control. The sale of liquors for medicinal and other legitimate uses should be conducted by the State, without profit; and with such regulations as will prevent fraud or evas-

2. No citizen should be denied the right to vote on account of sex.

3. All money should be isued by the general government, and without the intervention of any private citizen, corporation or banking institution. It should be based upon the wealth, stability and integrity of the Nation. It should be a full legal tender for all debts, public and private; and should be of sufficient volume to meet the demands of the legitimate business interests of the country. For the purpose of honestly liquidating our outstanding coin obligations, we favor the free and unlimited coinage of both silver and gold at the ratio of 16 to 1, without consulting any other nation.

4. Land is the common heritage of the people and

should be preserved from monopoly and speculation. All unearned grants of land, subject to forfeiture, should be reclaimed by the government and no portion of the public domain should hereafter be granted except to actual settlers, continuous use being essential to tenure.

5. Railroads, telegraphs and other natural monopolies should be owned and operated by the government, giving to the people the benefit of service at actual cost.

6. The national constitution should be so amended as to allow the national revenue to be raised by equitable adjustment of taxation on the properties and incomes of the people, and import duties should be levied as a means of securing equitable commercial relations with other nations.

7. The contract convict labor system, through which speculators are enriched at the expense of the State should be abolished.

8. All citizens should be protected by law in their right to one day of rest in seven, without oppressing any who conscientiously observe any other than the first day of the w-

9. The American public schools, taught in the English language, should be maintained, and no public funds should be appropriated for sectarian institutions.

10. The president, vice-president and United States senators should be elected by direct vote of the people.

11. Ex-soldiers and sailors of the United States army and navy, their widows and minor children, should receive liberal pensions, graded on disability and term of service, not merely as a debt of gratitude, but for service rendered in the preservation of the union.

12. Our immigration laws should be so revised as to exclude paupers and criminals. None but citizens of the United States should be allowed to vote in any State, and naturalized citizens should not vote until one year after naturalization papers have been issued.

13. The initiative and referendum, and proportional representation, should be adopted.

14. Having herein presented our principles and purposes, we invite the co-operation of all citizens who are, with us substantially agreed.

SECOND VOLUME.

In our next, or second volume, we hope to see Earth's Dark Picture entirely vanish, and a clear political and religious sky, with Sun, Moon and Stars unclouded, and no oppressive, intriguing officials either in state or church, where Christ, the Son of Righteousness will reign supremely!

SENT IN CONFIDENCE.

Any one receiving this little work by mail unordered, will kindly examine its merits and favor the author with an honest opinion, whether favorable or otherwise.—

REMITTANCE NO OFFENCE.

Freely we Give, And Freely we Receive.

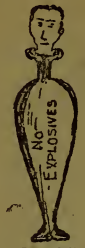
Friends to whom this little book may be sent without ordering, please remit to the author 25 cts if you think it is worth that amount, if not please hand it to some one who will thus appreciate it. It has caused us much toil and hard study, and your small remittance will be thankfully received.

THE AUTHOR.

NEW WINE IN OLD BOTTLES.

See Matt. 9, 17. Mark 2, 22. "No man puteth new wine, (advanced or reform teaching,) into old bottles." (old stereotyped organizations or parties, as described below.)

Protection for the millionaires and wealthy combines.



Sound money for England, Wall street and Co.

Destruction must come come sooner

from without, but will or later.

OLD REPUBLICAN PARTY.

"Else the new wine doth burst the bottles."

Bryanism, Socialism, Prohibitionism, Populistism, Saloonism,

Single-taxism, Silver-Republicanism, $1 000 000-000, Congress!

"There is Death in

the Pot." II. Kings 4, 40.

OLD DEMOCRAT PARTY.

"But new wine must be put into new bottles."

Prohibition, Government issue of all Money, The Initiative and Referendum, Bi-metalism, All Labor Protected,

Intelligent Sufferage for all Citizens, Income-tax, Government Ownership of all Natural Resources For The People.

"No Harm in

the Pot." II, Kings 4, 41.

NEW NATIONAL PARTY.

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